

## Session 111 - (1995-1996)

### **S\*1075 (Rat #0309, Act #0283 of 1996) General Bill, By M.T. Rose, Land, Leventis, Matthews, Mescher and Washington**

A Bill to amend Section 58-31-30, as amended, Code of Laws of South Carolina, 1976, relating to the powers of the South Carolina Public Service Authority, so as to add Calhoun and Colleton Counties to the list of counties where the Authority has the power to acquire, or purchase, if requested to do so, or to construct, operate and maintain all structures and facilities necessary, useful, or customarily used and employed in the treatment and distribution of water for industrial, commercial, domestic, or agricultural purposes, and to add Calhoun and Colleton Counties to the list of counties where the Authority has the power to acquire, treat, transmit, distribute, and sell water at wholesale if requested in writing to do so by the governing body of any special purpose district providing water service in the unincorporated areas of each county, or by the governing body of each county for those unincorporated areas not so provided water service by a special purpose district, and to provide that the Authority may not transfer water from one river basin to another except for those located in the specified counties.-amended title

<b>01/30/96</b>	<b>Senate</b>	<b>Introduced and read first time SJ-9</b>
<b>01/30/96</b>	<b>Senate</b>	<b>Referred to Committee on Judiciary SJ-9</b>
<b>02/21/96</b>	<b>Senate</b>	<b>Committee report: Favorable Judiciary SJ-11</b>
<b>03/07/96</b>	<b>Senate</b>	<b>Amended SJ-19</b>
<b>03/07/96</b>	<b>Senate</b>	<b>Read second time SJ-19</b>
<b>03/07/96</b>	<b>Senate</b>	<b>Unanimous consent for third reading on next legislative day SJ-19</b>
<b>03/08/96</b>	<b>Senate</b>	<b>Read third time and sent to House SJ-1</b>
<b>03/12/96</b>	<b>House</b>	<b>Introduced and read first time HJ-6</b>
<b>03/12/96</b>	<b>House</b>	<b>Referred to Committee on Labor, Commerce and Industry HJ-6</b>
<b>04/17/96</b>	<b>House</b>	<b>Committee report: Favorable Labor, Commerce and Industry HJ-6</b>
<b>04/23/96</b>	<b>House</b>	<b>Read second time HJ-13</b>
<b>04/24/96</b>	<b>House</b>	<b>Read third time and enrolled HJ-17</b>
<b>04/30/96</b>		<b>Ratified R 309</b>
<b>05/06/96</b>		<b>Signed By Governor</b>
<b>05/06/96</b>		<b>Effective date 05/06/96</b>
<b>05/29/96</b>		<b>Copies available</b>
<b>05/29/96</b>		<b>Act No. 283</b>