Session 113 - (1999-2000)

S*1279 (Rat #0348, Act #0317 of 2000) General Bill, By Leventis

Summary: Drycleaning facilities, regulation of; Restoration Trust Fund, Laundry, DHEC, Businesses and Corporations

A BILL TO AMEND SECTION 44-56-470, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO REGISTRATION AND FEES FOR DRYCLEANING FACILITIES, SO AS TO REVISE DATES BY WHICH A DRYCLEANING FACILITY OWNER OR OPERATOR MUST RECEIVE CERTAIN CERTIFICATIONS OR INSTALL CERTAIN CONTAINMENT STRUCTURES, DIKES, OR VESSELS, AND TO FURTHER PROVIDE THE REQUIREMENTS FOR THESE CONTAINMENT STRUCTURES, DIKES, OR VESSELS; TO AMEND SECTION 44-56-440, RELATING TO MORATORIUMS ESTABLISHED ON ADMINISTRATIVE AND JUDICIAL ACTIONS BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL CONCERNING DRYCLEANING FACILITIES AND WHOLESALE SUPPLY FACILITIES RESULTING FROM THE DISCHARGE OF DRYCLEANING SOLVENTS INTO THE SOIL OR WATERS OF THIS STATE, AND THE DRYCLEANING FACILITY RESTORATION TRUST FUND FOR SITE REHABILITATION, SO AS TO REVISE THE DEDUCTIBLES REQUIRED OF A FACILITY APPLYING FOR MONIES FROM THE FUND, AND TO PROVIDE FOR A REFUND OF CERTAIN PREVIOUSLY INCURRED AND APPROVED ASSESSMENTS OR REMEDIAL COSTS; AND TO AMEND ACT 119 OF 1995, RELATING TO DRYCLEANING FACILITY RESTORATION, THE DRYCLEANING RESTORATION TRUST FUND, AND THE REGULATION AND REGISTRATION OF DRYCLEANING FACILITIES, SO AS TO DELETE THE PROVISION WHICH REPEALS THE ACT ON JULY 1, 2005.-AMENDED TITLE

03/23/00	**Senate**	**Introduced and read first time SJ-6**
03/23/00	**Senate**	**Referred to Committee on Medical Affairs SJ-6**
03/29/00	**Senate**	**Committee report: Favorable Medical Affairs SJ-5**
04/06/00	**Senate**	**Read second time SJ-62**
04/06/00	**Senate**	**Ordered to third reading with notice of amendments SJ-62**
04/20/00	**Senate**	**Amended SJ-20**
04/20/00	**Senate**	**Read third time and sent to House SJ-20**
04/25/00	**House**	**Introduced and read first time HJ-13**
04/25/00	**House**	**Referred to Committee on Agriculture, Natural Resources and Environmental Affairs HJ-14**
05/17/00	**House**	**Committee report: Favorable Agriculture, Natural Resources and Environmental Affairs HJ-9**
05/23/00	**House**	**Read second time HJ-69**
05/24/00	**House**	**Read third time and enrolled HJ-12**
05/25/00		**Ratified R 348**
05/30/00		**Signed By Governor**
06/14/00		**Effective date 05/30/00**
06/14/00		**Copies available**
06/14/00		**Act No. 317**