

## Session 116 - (2005-2006)

### **S\*0144 (Rat #0095, Act #0081 of 2005) General Bill, By Mescher, Short and Rankin**

**Summary:** School districts to adopt policy authorizing student to self administer asthma medication

AN ACT TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTIONS 59-63-80 AND 59-63-90 SO AS TO REQUIRE EACH SCHOOL DISTRICT TO ADOPT A POLICY REQUIRING A STUDENT WITH SPECIAL HEALTH CARE NEEDS TO HAVE AN INDIVIDUAL HEALTH CARE PLAN, TO PROVIDE FOR THE ELEMENTS OF THE POLICY INCLUDING REQUIRING THE PARENT OF THE STUDENT TO PROVIDE CERTAIN MEDICAL INFORMATION, TO PROVIDE THAT THE STATE DEPARTMENT OF EDUCATION SHALL DEVELOP GUIDELINES FOR REQUIRED COMPONENTS OF A WRITTEN STUDENT INDIVIDUAL HEALTH CARE PLAN, TO PROVIDE THAT THE STATE DEPARTMENT OF EDUCATION SHALL DEVELOP A NOTICE TO BE SENT BY EACH SCHOOL DISTRICT TO ALL PARENTS OR GUARDIANS NOTIFYING THEM OF CERTAIN AVAILABLE SERVICES AND RIGHTS, AND TO DEFINE CERTAIN TERMS; AND TO AMEND SECTION 15-78-60, RELATING TO IMMUNITY, SO AS TO PROVIDE IMMUNITY FROM LIABILITY FOR DISTRICTS AND THEIR EMPLOYEES. - ratified title

<b>12/15/04</b>	<b>Senate</b>	<b>Prefiled</b>
<b>12/15/04</b>	<b>Senate</b>	<b>Referred to Committee on Education</b>
<b>01/11/05</b>	<b>Senate</b>	<b>Introduced and read first time SJ-151</b>
<b>01/11/05</b>	<b>Senate</b>	<b>Referred to Committee on Education SJ-151</b>
<b>03/15/05</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Education SJ-18</b>
<b>03/16/05</b>		<b>Scrivener's error corrected</b>
<b>03/16/05</b>	<b>Senate</b>	<b>Amended SJ-31</b>
<b>03/16/05</b>	<b>Senate</b>	<b>Read second time SJ-31</b>
<b>03/17/05</b>	<b>Senate</b>	<b>Read third time and sent to House SJ-8</b>
<b>03/17/05</b>		<b>Scrivener's error corrected</b>
<b>03/22/05</b>	<b>House</b>	<b>Introduced and read first time HJ-4</b>
<b>03/22/05</b>	<b>House</b>	<b>Referred to Committee on Medical, Military, Public and Municipal Affairs HJ-4</b>
<b>05/18/05</b>	<b>House</b>	<b>Committee report: Favorable Medical, Military, Public and Municipal Affairs HJ-148</b>
<b>05/19/05</b>	<b>House</b>	<b>Read second time HJ-74</b>
<b>05/19/05</b>	<b>House</b>	<b>Unanimous consent for third reading on next legislative day HJ-75</b>
<b>05/20/05</b>	<b>House</b>	<b>Read third time and enrolled HJ-6</b>
<b>05/24/05</b>		<b>Ratified R 95</b>
<b>05/26/05</b>		<b>Signed By Governor</b>
<b>06/01/05</b>		<b>Copies available</b>
<b>06/01/05</b>		<b>Effective date 05/26/05</b>
<b>06/07/05</b>		<b>Act No. 81</b>