

## Session 121 - (2015-2016)

### S\*0021 (Rat #0210, Act #0196 of 2016) General Bill, By Grooms and Campbell

#### Summary: Driver's License

AN ACT TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 56-1-222 SO AS TO PROVIDE THAT A PERSON DIAGNOSED WITH LOW VISION ACUITY WHO USES BIOPTIC TELESCOPIC LENSES FOR VISION ASSISTANCE MAY BE ISSUED A DRIVER'S LICENSE UNDER CERTAIN CIRCUMSTANCES, TO PROVIDE FOR THE RENEWAL OF THE DRIVER'S LICENSE, TO PROVIDE FOR THE REVOCATION OF THE DRIVER'S LICENSE, TO PROVIDE THAT THE PERSON MAY NOT BE ISSUED A LICENSE TO OPERATE A MOTORCYCLE OR A COMMERCIAL DRIVER'S LICENSE, AND TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY PROMULGATE REGULATIONS TO IMPLEMENT THE PROVISIONS CONTAINED IN THIS SECTION. - ratified title

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|----------|--------|--|
| 12/03/14 | Senate | Prefiled   |
| 12/03/14 | Senate | Referred to Committee on Transportation  |
| 01/13/15 | Senate | Introduced and read first time (Senate Journal-page 44)  |
| 01/13/15 | Senate | Referred to Committee on Transportation (Senate Journal-page 44)   |
| 02/04/15 | Senate | Committee report: Favorable Transportation (Senate Journal-page 43)  |
| 02/11/15 | Senate | Amended (Senate Journal-page 16)   |
| 02/11/15 | Senate | Read second time (Senate Journal-page 16)  |
| 02/11/15 | Senate | Roll call Ayes-40 Nays-0 (Senate Journal-page 16)  |
| 02/12/15 | Senate | Read third time and sent to House (Senate Journal-page 15)   |
| 02/17/15 | House  | Introduced and read first time (House Journal-page 30)   |
| 02/17/15 | House  | Referred to Committee on Education and Public Works (House Journal-page 30)  |
| 05/19/16 | House  | Committee report: Favorable Education and Public Works (House Journal-page 7)  |
| 05/24/16 | House  | Requests for debate-Rep(s). Daning, Crosby, Clary, Hiott, Allison, Felder, RL Brown, Kirby, Ridgeway, George, Cobb-Hunter, Williams, Jefferson, Willis, Johnson, Duckworth, Rivers, Anderson, Neal, Hosey, Hicks, Douglas, Henegan (House Journal-page 42) |
| 05/31/16 | House  | Debate adjourned until Wed., 6-1-16 (House Journal-page 29)  |
| 06/01/16 | House  | Read second time (House Journal-page 102)  |
| 06/01/16 | House  | Roll call Yeas-82 Nays-12 (House Journal-page 102)   |
| 06/02/16 | House  | Read third time and enrolled (House Journal-page 39)   |
| 06/02/16 |        | Ratified R 210   |
| 06/03/16 |        | Signed By Governor   |
| 06/09/16 |        | Effective date 06/03/17  |
| 06/09/16 |        | Act No. 196  |