Session 115 - (2003-2004)

S 0250 General Bill, By Kuhn, Ford, Ravenel and Mescher

Summary: Charleston County School District; partisan election of trustees from single member districts

A BILL TO ESTABLISH GOVERNANCE CRITERIA AND REVISE THE GOVERNANCE STRUCTURE OF THE CHARLESTON COUNTY SCHOOL DISTRICT, TO ABOLISH THE EIGHT CONSTITUENT DISTRICT BOARDS OF SCHOOL TRUSTEES IN CHARLESTON COUNTY AND TO DEVOLVE THEIR POWERS, DUTIES, ASSETS, AND LIABILITIES UPON THE CHARLESTON COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES, SO AS TO PROVIDE THAT THE SUPERINTENDENT OF EDUCATION OF CHARLESTON COUNTY IS THE CHIEF EXECUTIVE OFFICER OF THE DISTRICT, WHO SHALL HIRE ALL DISTRICT PERSONNEL, INCLUDING TEACHERS, AND WHO SHALL HIRE AREA SUPERINTENDENTS TO CONSULT WITH SCHOOL PRINCIPALS AND TO ACT AS INTERMEDIARY BETWEEN THE PRINCIPALS AND THE DISTRICT SUPERINTENDENT; TO PROVIDE THAT THE BOARD OF TRUSTEES OF THE DISTRICT SHALL CONSIST OF NINE MEMBERS WHO MUST BE ELECTED IN PARTISAN ELECTIONS FROM DEFINED SINGLE-MEMBER ELECTION DISTRICTS BEGINNING IN 2004, TO PROVIDE FOR THE TERMS OF THE MEMBERS OF THE BOARD SO ELECTED, AND TO PROVIDE FOR OTHER PROCEDURAL MATTERS IN REGARD TO THE ELECTION OF THESE MEMBERS; AND TO REPEAL ACT 340 OF 1967, AS AMENDED, RELATING TO THE CHARLESTON COUNTY SCHOOL DISTRICT AND VARIOUS DUTIES OF THE DISTRICT SUPERINTENDENT AND THE BOARD.

01/22/03	**Senate**	**Intd. & placed on local & uncontested cal. w/o reference SJ-9**
01/28/03		**Scrivener's error corrected**
02/05/03	**Senate**	**Read second time SJ-22**
02/05/03	**Senate**	**Ordered to third reading with notice of amendments SJ-22**
02/05/03	**Senate**	**Reconsidered SJ-22**
02/18/03	**Senate**	**Amended SJ-19**
02/19/03		**Scrivener's error corrected**
02/26/03	**Senate**	**Amended SJ-31**
02/26/03	**Senate**	**Read second time SJ-31**
02/26/03	**Senate**	**Unanimous consent for third reading on next legislative day SJ-31**
02/27/03	**Senate**	**Read third time and sent to House SJ-12**
02/27/03		**Scrivener's error corrected**
03/04/03	**House**	**Introduced and read first time HJ-77**
03/04/03	**House**	**Referred to Charleston Delegation HJ-78**