Session 105 - (1983-1984)

H*2838 (Rat #0594, Act #0493 of 1984) General Bill, By D. Blackwell, M.O. Alexander, F.X. Archibald, Branton, T.D. Broadwater, R.B. Brown, T.M. Burriss, R.L. Cobb, V.L. Crocker, F.L. Day, P. Evatt, H.U. Fielding, T. Gadson, H.C. Granger, C.L. Griffin, J.C. Hearn, R.L. Helmly, B.E. Huff, I.C. Joe, W.H. Jones, Kirsh, Koon, J.E. Lockemy, Matthews, McKay, M.P. Miles, T.W. Mitchell, L. Phillips, Rhoad, R.L. Rigdon, J.R. Tally, L.L. Taylor, J.H. Toal, Wilkins and R.R. Woods

A Bill to provide that any school district whose budget exceeds seventy-five million dollars annually is subject to the South Carolina Consolidated Procurement Code and to provide that the district is exempt from the South Carolina Procurement Code, except for a procurement audit every three years, if the district has its own procurement code similar to the South Carolina Procurement Code.-amended title

04/07/83	**House**	**Introduced and read first time HJ-1953**
04/07/83	**House**	**Referred to Committee on Education and Public Works HJ-1953**
02/23/84	**House**	**Recalled from Committee on Education and Public Works HJ-1025**
02/29/84	**House**	**Debate adjourned until Wednesday, March 7, 1984 HJ-1133**
03/07/84	**House**	**Amended HJ-1274**
03/07/84	**House**	**Read second time HJ-1274**
03/08/84	**House**	**Read third time and sent to Senate HJ-1329**
03/08/84	**Senate**	**Introduced and read first time SJ-926**
03/08/84	**Senate**	**Referred to Committee on Judiciary SJ-926**
05/29/84	**Senate**	**Committee report: Favorable Judiciary SJ-2067**
06/05/84	**Senate**	**Read second time SJ-2219**
06/05/84	**Senate**	**Ordered to third reading with notice of amendments SJ-2219**
06/07/84	**Senate**	**Amended SJ-2302**
06/07/84	**Senate**	**Read third time SJ-2303**
06/07/84	**Senate**	**Returned SJ-2303**
06/14/84	**House**	**Non-concurrence in Senate amendment HJ-3755**
06/15/84	**Senate**	**Senate insists upon amendment and conference committee appointed Sens. Wise, Setzler, and J. Verne Smith SJ-2576**
06/18/84	**House**	**Conference committee appointed Blackwell, Archibald & Evatt HJ-3763**
06/20/84	**House**	**Conference report received HJ-3866**
06/20/84	**House**	**Conference report adopted HJ-3867**
06/21/84	**Senate**	**Conference report received SJ-2691**
06/21/84	**Senate**	**Conference report adopted SJ-2691**
06/21/84	**House**	**Ordered enrolled for ratification HJ-3894**
06/21/84		**Ratified R 594**
06/27/84		**Signed By Governor**
06/27/84		**Effective date 06/27/84**
06/27/84		**Act No. 493**
07/12/84		**Copies available**