

## Session 124 - (2021-2022)

**S\*0287 (Rat #0007, Act #0006 of 2021) General Bill, By Gambrell and Loftis**

**Similar (H 3327)**

**Summary:** Physical Therapy Examiners, license qualifications and licensure by endorsement from other jurisdictions

AN ACT TO AMEND SECTION 40-45-220, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO QUALIFICATIONS FOR LICENSURE BY THE BOARD OF PHYSICAL THERAPY EXAMINERS, AND SECTION 40-45-240, RELATING TO APPLICANTS FOR LICENSURE BY ENDORSEMENT FOR LICENSEES FROM OTHER JURISDICTIONS, BOTH SO AS TO REQUIRE CERTAIN FINGERPRINT-SUPPORTED STATE AND NATIONAL CRIMINAL RECORDS CHECKS FOR INITIAL LICENSURE APPLICANTS, TO PROVIDE THE RESULTS OF THESE RECORDS CHECKS MUST BE PROVIDED TO THE DEPARTMENT OF LABOR, LICENSING AND REGULATION, TO AUTHORIZE THE STATE LAW ENFORCEMENT DIVISION TO RETAIN FINGERPRINTS FOR CERTAIN PURPOSES, TO PROVIDE APPLICANTS MUST BARE RELATED COSTS, AND TO PROVIDE THE DEPARTMENT SHALL KEEP INFORMATION RECEIVED PURSUANT TO THIS ACT CONFIDENTIAL, SUBJECT TO AN EXCEPTION. - ratified title

<b>12/09/20</b>	<b>Senate</b>	<b>Prefiled</b>
<b>12/09/20</b>	<b>Senate</b>	<b>Referred to Committee on Labor, Commerce and Industry</b>
<b>01/12/21</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 250)</b>
<b>01/12/21</b>	<b>Senate</b>	<b>Referred to Committee on Labor, Commerce and Industry (Senate Journal-page 250)</b>
<b>02/02/21</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Labor, Commerce and Industry (Senate Journal-page 6)</b>
<b>02/04/21</b>	<b>Senate</b>	<b>Committee Amendment Adopted (Senate Journal-page 11)</b>
<b>02/04/21</b>	<b>Senate</b>	<b>Read second time (Senate Journal-page 11)</b>
<b>02/04/21</b>	<b>Senate</b>	<b>Roll call Ayes-39 Nays-0 (Senate Journal-page 11)</b>
<b>02/09/21</b>	<b>Senate</b>	<b>Read third time and sent to House (Senate Journal-page 11)</b>
<b>02/10/21</b>	<b>House</b>	<b>Referred to Committee on Medical, Military, Public and Municipal Affairs (House Journal-page 7)</b>
<b>03/04/21</b>	<b>House</b>	<b>Committee report: Favorable Medical, Military, Public and Municipal Affairs (House Journal-page 27)</b>
<b>03/09/21</b>	<b>House</b>	<b>Read second time (House Journal-page 29)</b>
<b>03/09/21</b>	<b>House</b>	<b>Roll call Yeas-118 Nays-1 (House Journal-page 29)</b>
<b>03/10/21</b>	<b>House</b>	<b>Read third time and enrolled (House Journal-page 12)</b>
<b>03/11/21</b>		<b>Ratified R 7</b>
<b>03/15/21</b>		<b>Signed By Governor</b>
<b>03/17/21</b>		<b>Effective date 03/15/21</b>
<b>03/17/21</b>		<b>Act No. 6</b>