

## Session 112 - (1997-1998)

**H\*3033 (Rat #0441, Act #0323 of 1998) General Bill, By Govan, J. Hines, Inabinett, Lloyd and Moody-Lawrence**  
**Similar (H 3066)**

A BILL TO AMEND TITLE 44, CHAPTER 61, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO HOSPITALS, BY ADDING ARTICLE 3 SO AS TO ENACT THE CHILDREN'S EMERGENCY MEDICAL SERVICES ACT, TO ESTABLISH THE EMERGENCY MEDICAL SERVICES FOR CHILDREN PROGRAM WITHIN THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL AND TO PROVIDE FOR ITS DUTIES INCLUDING THE ESTABLISHMENT OF PUBLIC AND CONTINUING EDUCATION AND REFERRAL AND EQUIPMENT GUIDELINES, TO REQUIRE THE PROGRAM IN CONJUNCTION WITH THE SOUTH CAROLINA DATA OVERSIGHT COUNCIL TO COLLECT AND ANALYZE DATA AND TO PROVIDE FOR THE RELEASE AND CONFIDENTIALITY OF SUCH DATA; AND TO DESIGNATE SECTIONS 44-61-10 THROUGH 44-61-150 AS ARTICLE 1, CHAPTER 61, TITLE 444 ENTITLED "EMERGENCY MEDICAL SERVICES".-AMENDED TITLE

|                 |               |   |
|-----------------|---------------|---|
| <b>12/11/96</b> | <b>House</b>  | <b>Prefiled</b>   |
| <b>12/11/96</b> | <b>House</b>  | <b>Referred to Committee on Medical, Military, Public and Municipal Affairs</b>                                     |
| <b>01/14/97</b> | <b>House</b>  | <b>Introduced and read first time HJ-24</b>   |
| <b>01/14/97</b> | <b>House</b>  | <b>Referred to Committee on Medical, Military, Public and Municipal Affairs HJ-25</b>                               |
| <b>04/15/97</b> | <b>House</b>  | <b>Committee report: Favorable with amendment Medical, Military, Public and Municipal Affairs HJ-5</b>              |
| <b>04/17/97</b> | <b>House</b>  | <b>Objection by Rep. Barrett, Woodrum, Webb, Loftis, Kelley, Leach, Sharpe, Robinson, Lanford &amp; Kirsh HJ-32</b> |
| <b>04/30/97</b> | <b>House</b>  | <b>Debate adjourned until Thursday, May 1, 1997 HJ-82</b>   |
| <b>05/07/97</b> | <b>House</b>  | <b>Debate adjourned until January 15, 1998 HJ-81</b>  |
| <b>01/29/98</b> | <b>House</b>  | <b>Debate adjourned until Thursday, February 12, 1998 HJ-23</b>   |
| <b>02/19/98</b> | <b>House</b>  | <b>Debate adjourned until Wednesday, March 11, 1998 HJ-36</b>   |
| <b>03/11/98</b> | <b>House</b>  | <b>Recommitted to Committee on Medical, Military, Public and Municipal Affairs HJ-36</b>                            |
| <b>03/18/98</b> | <b>House</b>  | <b>Committee report: Favorable with amendment Medical, Military, Public and Municipal Affairs HJ-8</b>              |
| <b>03/19/98</b> | <b>House</b>  | <b>Objection withdrawn by Rep. Woodrum, Sharpe, Webb &amp; Barrett HJ-42</b>  |
| <b>03/19/98</b> | <b>House</b>  | <b>Objection withdrawn by Rep. Lanford &amp; Loftis HJ-43</b>   |
| <b>03/19/98</b> | <b>House</b>  | <b>Objection withdrawn by Rep. Kelley &amp; Leach HJ-43</b>   |
| <b>03/19/98</b> | <b>House</b>  | <b>Amended HJ-66</b>  |
| <b>03/19/98</b> | <b>House</b>  | <b>Read second time HJ-69</b>   |
| <b>03/19/98</b> | <b>House</b>  | <b>Unanimous consent for third reading on next legislative day HJ-69</b>  |
| <b>03/20/98</b> | <b>House</b>  | <b>Read third time and sent to Senate HJ-6</b>  |
| <b>03/24/98</b> | <b>Senate</b> | <b>Introduced and read first time SJ-6</b>  |
| <b>03/24/98</b> | <b>Senate</b> | <b>Referred to Committee on Medical Affairs SJ-6</b>  |
| <b>05/21/98</b> | <b>Senate</b> | <b>Polled out of committee Medical Affairs SJ-5</b>   |
| <b>05/21/98</b> | <b>Senate</b> | <b>Committee report: Favorable with amendment Medical Affairs SJ-5</b>  |
| <b>05/26/98</b> | <b>Senate</b> | <b>Amended SJ-31</b>  |
| <b>05/26/98</b> | <b>Senate</b> | <b>Read second time SJ-31</b>   |
| <b>05/28/98</b> | <b>Senate</b> | <b>Amended SJ-39</b>  |
| <b>05/28/98</b> | <b>Senate</b> | <b>Read third time and returned to House with amendments SJ-39</b>  |
| <b>06/03/98</b> | <b>House</b>  | <b>Concurred in Senate amendment and enrolled HJ-23</b>   |
| <b>06/04/98</b> |               | <b>Ratified R 441</b>   |
| <b>06/08/98</b> |               | <b>Signed By Governor</b>   |
| <b>06/08/98</b> |               | <b>Effective date 06/08/98</b>  |
| <b>06/18/98</b> |               | <b>Copies available</b>   |
| <b>06/18/98</b> |               | <b>Act No. 323</b>  |