## South Carolina Legislature

April 18, 2024, 05:25:01 pm

## Session 124 - (2021-2022)

## H 3054 General Bill, By Hixon, Forrest and W. Newton

Summary: Saltwater privileges, suspension

A BILL TO AMEND SECTION 50-5-2510, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE SUSPENSION OF SALTWATER PRIVILEGES FOR THE ACCUMULATION OF POINTS, SO AS TO ALTER THE REQUIREMENTS FOR THE NOTICE OF SUSPENSION; TO AMEND SECTION 50-5-2515, RELATING TO THE NOTICE OF SUSPENSION OF SALTWATER PRIVILEGES, SO AS TO MAKE A CONFORMING CHANGE; TO AMEND SECTION 50-9-1140, RELATING TO THE SUSPENSION OF HUNTING AND FISHING PRIVILEGES, SO AS TO ALTER THE REQUIREMENTS FOR THE NOTICE OF SUSPENSION; TO AMEND SECTION 50-9-1150, RELATING TO THE NOTICE OF SUSPENSION OF HUNTING AND FISHING PRIVILEGES, SO AS TO PROVIDE THAT A PERSON OR ENTITY MAY APPEAL THE DECISION TO SUSPEND HUNTING AND FISHING PRIVILEGES UNDER THE ADMINISTRATIVE PROCEDURES ACT; TO REPEAL SECTION 50-5-2545 RELATING TO POINTS FOR VIOLATIONS OF MARINE RESOURCES LAWS RECEIVED PRIOR TO THE EFFECTIVE DATE OF THE MARINE RESOURCES ACT OF 2000; AND TO REPEAL SECTION 50-9-1160 RELATING TO JUDICIAL REVIEW OF A SUSPENSION OF HUNTING AND FISHING PRIVILEGES.

12/09/20	House	Prefiled
12/09/20	House	Referred to Committee on Agriculture, Natural Resources and Environmental Affairs
01/12/21	House	Introduced and read first time (House Journal-page 52)
01/12/21	House	Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 52)
01/28/21	House	Committee report: Favorable Agriculture, Natural Resources and Environmental Affairs (House Journal-page 4)
02/02/21	House	Member(s) request name added as sponsor: W.Newton
02/02/21	House	Read second time (House Journal-page 30)
02/02/21	House	Roll call Yeas-112 Nays-3 (House Journal-page 30)
02/03/21	House	Read third time and sent to Senate (House Journal-page 13)
02/03/21	Senate	Introduced and read first time (Senate Journal-page 34)
02/03/21	Senate	Referred to Committee on Fish, Game and Forestry (Senate Journal-page 34)