## Session 124 - (2021-2022)

**H 3100 General Bill, By Bennett, Hosey and Matthews**

**Summary:** School bus stops

A BILL TO AMEND SECTION 56-5-2780, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PENALTIES ASSOCIATED WITH UNLAWFULLY PASSING A STOPPED SCHOOL BUS, SO AS TO REVISE THE PENALTIES, TO PROVIDE ALL FINES MUST BE USED TO PURCHASE DIGITAL RECORDING DEVICES MOUNTED ON SCHOOL BUSES AND EXTENDED SCHOOL BUS STOP ARMS, TO PROVIDE THE MONTH OF AUGUST IS DECLARED "SCHOOL BUS SAFETY MONTH", AND MAKE TECHNICAL CHANGES; AND BY ADDING SECTION 59-67-512 SO AS TO PROVIDE THE STATE SUPERINTENDENT OF EDUCATION MAY OVERRULE THE DECISION OF A LOCAL SCHOOL DISTRICT REGARDING THE PLACEMENT OF CERTAIN STUDENT SCHOOL BUS STOPS.

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| **12/09/20** | **House** | **Prefiled** |
| **12/09/20** | **House** | **Referred to Committee on Education and Public Works** |
| **01/12/21** | **House** | **Introduced and read first time (House Journal-page 72)** |
| **01/12/21** | **House** | **Referred to Committee on Education and Public Works (House Journal-page 72)** |
| **01/20/22** | **House** | **Committee report: Favorable with amendment Education and Public Works (House Journal-page 22)** |
| **01/24/22** | | **Scrivener's error corrected** |
| **01/26/22** | **House** | **Requests for debate-Rep(s). GM Smith, Weeks, Stavrinakis, Finlay, R Williams, Garvin, KO Johnson, Atkinson, King, Gilliard, Wetmore, White, Kirby, Clyburn, Bailey, Daning, S Williams, Cobb-Hunter, McDaniel, Anderson (House Journal-page 19)** |
| **01/27/22** | **House** | **Debate adjourned until Tues., 2-1-22 (House Journal-page 17)** |
| **02/02/22** | **House** | **Member(s) request name added as sponsor: Matthews** |
| **02/02/22** | **House** | **Amended (House Journal-page 31)** |
| **02/02/22** | **House** | **Read second time (House Journal-page 31)** |
| **02/02/22** | **House** | **Roll call Yeas-101 Nays-8 (House Journal-page 35)** |
| **02/03/22** | **House** | **Read third time and sent to Senate (House Journal-page 18)** |
| **02/03/22** | **Senate** | **Introduced and read first time (Senate Journal-page 4)** |
| **02/03/22** | **Senate** | **Referred to Committee on Transportation (Senate Journal-page 4)** |
| **02/08/22** | **Senate** | **Recalled from Committee on Transportation (Senate Journal-page 3)** |
| **02/09/22** | **Senate** | **Committed to Committee on Education (Senate Journal-page 3)** |