

## Session 125 - (2023-2024)

### S 0314 General Bill, By Talley

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-157-10 SO AS TO PROVIDE CHAPTER DEFINITIONS; BY ADDING SECTION 59-157-30 SO AS TO REQUIRE CERTAIN PERMANENT IMPROVEMENT PROJECTS OVER THRESHOLD AMOUNTS FOR HIGHER INSTITUTIONS TO BE SUBMITTED FOR REVIEW TO THE COMMISSION ON HIGHER EDUCATION AND JOINT BOND REVIEW COMMITTEE AND THE STATE FISCAL ACCOUNTABILITY AUTHORITY FOR APPROVAL AFTER FULL ARCHITECTURE AND ENGINEERING DESIGN WORK IS COMPLETED BUT PRIOR TO THE EXECUTION OF A CONSTRUCTION CONTRACT, TO ALLOW THE CHAIRMAN OF JOINT BOND REVIEW COMMITTEE TO REQUEST A REVIEW AND COMMENT ON ANY OTHER PERMANENT IMPROVEMENT PROJECT; BY ADDING SECTION 59-157-40 SO AS TO EXEMPT CERTAIN HIGHER EDUCATION PERMANENT IMPROVEMENT PROJECTS FROM THE REQUIREMENTS OF SECTION 2-47-50 AND TO REQUIRE THE GOVERNING BOARDS TO REPORT ANNUALLY TO THE COMMISSION ON HIGHER EDUCATION, THE JOINT BOND REVIEW COMMITTEE, AND THE STATE FISCAL ACCOUNTABILITY AUTHORITY OF ALL PROJECTS APPROVED; BY ADDING SECTION 59-157-50 SO AS TO REQUIRE THE BOARD OF TRUSTEES TO PROVIDE ON AN ANNUAL BASIS A REPORT OF PROPERTY ACQUIRED AND ANY CAPITAL PROJECTS THAT ARE EXEMPT BY OPERATION OF SECTION 59-157-40.

|          |        |  |
|----------|--------|--|
| 12/07/22 | Senate | Prefiled   |
| 12/07/22 | Senate | Referred to Committee on Education   |
| 01/10/23 | Senate | Introduced and read first time (Senate Journal-page 191)                     |
| 01/10/23 | Senate | Referred to Committee on Education (Senate Journal-page 191)                 |
| 02/09/23 |        | Scrivener's error corrected  |
| 02/14/23 | Senate | Committee report: Favorable with amendment Education (Senate Journal-page 6) |
| 02/15/23 |        | Scrivener's error corrected  |
| 05/09/23 | Senate | Amended (Senate Journal-page 48)   |
| 05/09/23 | Senate | Read second time (Senate Journal-page 48)                                    |
| 05/09/23 | Senate | Roll call Ayes-44 Nays-0 (Senate Journal-page 48)                            |
| 05/10/23 | Senate | Read third time and sent to House (Senate Journal-page 13)                   |
| 05/11/23 |        | Scrivener's error corrected  |
| 05/11/23 | House  | Introduced and read first time (House Journal-page 11)                       |
| 05/11/23 | House  | Referred to Committee on Ways and Means (House Journal-page 11)              |