

## Session 116 - (2005-2006)

**H\*3142 (Rat #0101, Act #0087 of 2005) General Bill, By White, Davenport, Mahaffey and Owens**

**Similar (S 0064)**

**Summary:** Nurse Licensure Compact

AN ACT TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 15 TO CHAPTER 33, TITLE 40 SO AS TO ENACT THE NURSE LICENSURE COMPACT WHICH ENTERS SOUTH CAROLINA INTO A MULTI-STATE NURSE LICENSURE COMPACT TO PROVIDE FOR THE RECIPROCAL PRACTICE OF NURSING AMONG THE STATES THAT ARE PARTIES TO THE COMPACT; TO PROVIDE FOR THE STANDARDS AND PROCEDURES THAT APPLY TO PRACTICING NURSING IN OTHER STATES PURSUANT TO THE COMPACT; TO PROVIDE FOR A COORDINATED LICENSURE INFORMATION SYSTEM FOR SHARING DATA AMONG THE COMPACT STATES; TO PROVIDE PROCEDURES FOR DISPUTE RESOLUTION AND DISCIPLINARY ACTION; TO FURTHER PROVIDE FOR THE REGULATION OF NURSES LICENSED IN STATES THAT ARE PARTIES TO THE COMPACT; TO ADD SECTION 40-33-525 SO AS TO REQUIRE, BEGINNING JANUARY 1, 2007, FOREIGN-EDUCATED APPLICANTS FOR LICENSURE AS A REGISTERED NURSE TO PASS THE NATIONAL COUNCIL LICENSURE EXAMINATION AND AN ENGLISH LANGUAGE PROFICIENCY TEST; AND TO PROVIDE THAT THE STATE BOARD OF NURSING SHALL PROMULGATE REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS ARTICLE. - ratified title

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|----------|--------|---|
| 12/08/04 | House  | Prefiled  |
| 12/08/04 | House  | Referred to Committee on Medical, Military, Public and Municipal Affairs                        |
| 01/11/05 | House  | Introduced and read first time HJ-96  |
| 01/11/05 | House  | Referred to Committee on Medical, Military, Public and Municipal Affairs HJ-97                  |
| 01/26/05 | House  | Committee report: Favorable with amendment Medical, Military, Public and Municipal Affairs HJ-2 |
| 01/27/05 | House  | Member(s) request name added as sponsor: Owens  |
| 02/01/05 | House  | Amended HJ-25   |
| 02/01/05 | House  | Read second time HJ-26  |
| 02/02/05 | House  | Read third time and sent to Senate HJ-19  |
| 02/02/05 | Senate | Introduced and read first time SJ-20  |
| 02/02/05 | Senate | Referred to Committee on Medical Affairs SJ-20  |
| 04/20/05 | Senate | Committee report: Favorable with amendment Medical Affairs SJ-17                                |
| 04/21/05 |        | Scrivener's error corrected   |
| 04/25/05 | Senate | Amended SJ-16   |
| 04/25/05 | Senate | Read second time SJ-16  |
| 04/26/05 |        | Scrivener's error corrected   |
| 05/17/05 | Senate | Read third time and returned to House with amendments SJ-14                                     |
| 05/19/05 | House  | Concurred in Senate amendment and enrolled HJ-57  |
| 05/24/05 |        | Ratified R 101  |
| 05/26/05 |        | Signed By Governor  |
| 06/01/05 |        | Copies available  |
| 06/01/05 |        | Effective date See Act for Effective Date   |
| 06/07/05 |        | Act No. 87  |