

## Session 123 - (2019-2020)

**H 3263 General Bill, By G.M. Smith, Erickson, Bradley, W. Newton, Huggins, Sandifer, Toole, Blackwell, Cogswell, Caskey, Atkinson, Hixon, Taylor, Fry, Weeks and Bales**

**Similar (S 0455)**

A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "ARMED SERVICE MEMBERS AND SPOUSES PROFESSIONAL AND OCCUPATIONAL LICENSING ACT" BY ADDING SECTION 37-1-110 SO AS TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM LICENSURE FOR OCCUPATIONS AND PROFESSIONS REGULATED BY THE DEPARTMENT OF CONSUMER AFFAIRS IN CERTAIN CIRCUMSTANCES; BY ADDING SECTION 38-43-85 SO AS TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM LICENSURE AS NONRESIDENT INSURANCE LINES PRODUCERS BY THE DEPARTMENT OF INSURANCE IN CERTAIN CIRCUMSTANCES; BY ADDING SECTION 38-47-17 SO AS TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM LICENSURE AS INSURANCE ADJUSTERS BY THE DEPARTMENT OF INSURANCE IN CERTAIN CIRCUMSTANCES; BY ADDING SECTION 38-48-25 SO AS TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM LICENSURE AS PUBLIC INSURANCE ADJUSTERS BY THE DEPARTMENT OF INSURANCE IN CERTAIN CIRCUMSTANCES; BY ADDING SECTION 40-1-625 SO AS TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM LICENSURE FOR PROFESSIONS AND OCCUPATIONS REGULATED BY BOARDS AND COMMISSIONS ADMINISTERED BY THE DEPARTMENT OF LABOR, LICENSING AND REGULATION IN CERTAIN CIRCUMSTANCES; BY ADDING SECTION 59-25-25 SO AS TO PROVIDE SPOUSES OF ARMED SERVICE MEMBERS STATIONED IN THIS STATE MAY WORK AS PUBLIC SCHOOL TEACHERS IN THIS STATE WITHOUT BEING LICENSED OR CERTIFIED BY THE DEPARTMENT OF EDUCATION IN CERTAIN CIRCUMSTANCES; TO AMEND SECTION 38-45-30, RELATING TO LICENSE APPLICATION FEE REQUIREMENTS FOR NONRESIDENT INSURANCE BROKER LICENSURE, SO AS TO EXEMPT CERTAIN ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM THE FEES; TO AMEND SECTION 38-49-20, RELATING TO LICENSURE REQUIREMENTS FOR MOTOR VEHICLE PHYSICAL DAMAGE INSPECTORS, SO AS TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM THESE REQUIREMENTS IN CERTAIN CIRCUMSTANCES; TO AMEND SECTION 38-53-80, RELATING TO LICENSURE REQUIREMENTS FOR BAIL BONDSMEN AND RUNNERS, SO AS TO EXEMPT ARMED SERVICE MEMBERS STATIONED IN THIS STATE AND THEIR SPOUSES FROM THESE REQUIREMENTS IN CERTAIN CIRCUMSTANCES; TO AMEND SECTION 40-1-640, RELATING TO THE AUTHORITY OF CERTAIN PROFESSIONALS AND OCCUPATIONAL LICENSING BOARDS TO ACCEPT AND APPLY EDUCATION, TRAINING, AND EXPERIENCE OF CERTAIN SERVICE MEMBERS, SO AS TO MAKE EXERCISE OF THIS AUTHORITY NONDISCRIMINATORY IF CERTAIN CRITERIA ARE MET; AND TO REPEAL SECTION 40-1-630 RELATING TO TEMPORARY OCCUPATIONAL AND PROFESSIONAL LICENSES THAT BOARDS AND COMMISSIONS ADMINISTERED BY THE DEPARTMENT OF LABOR, LICENSING AND REGULATION MAY ISSUE TO SPOUSES OF ACTIVE SERVICE MEMBERS STATIONED IN THIS STATE.

<b>12/18/18</b>	<b>House</b>	<b>Prefiled</b>
<b>12/18/18</b>	<b>House</b>	<b>Referred to Committee on Labor, Commerce and Industry</b>
<b>01/08/19</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 148)</b>
<b>01/08/19</b>	<b>House</b>	<b>Referred to Committee on Labor, Commerce and Industry (House Journal-page 150)</b>
<b>01/16/19</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Erickson, Bradley</b>
<b>01/29/19</b>	<b>House</b>	<b>Member(s) request name added as sponsor: W.Newton</b>
<b>02/12/19</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Huggins</b>
<b>02/21/19</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Sandifer</b>
<b>02/26/19</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Toole</b>
<b>02/27/19</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Blackwell</b>
<b>02/28/19</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Cogswell</b>
<b>02/28/19</b>	<b>House</b>	<b>Committee report: Favorable with amendment Labor, Commerce and Industry (House Journal-page 49)</b>
<b>03/04/19</b>		<b>Scrivener's error corrected</b>
<b>03/05/19</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Caskey, Atkinson, Hixon, Taylor, Fry, Weeks</b>
<b>03/06/19</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Bales</b>
<b>03/06/19</b>	<b>House</b>	<b>Amended (House Journal-page 36)</b>
<b>03/06/19</b>	<b>House</b>	<b>Read second time (House Journal-page 36)</b>

03/06/19	House	Roll call Yeas-101 Nays-0 (House Journal-page 40)
03/07/19	House	Read third time and sent to Senate (House Journal-page 6)
03/07/19	Senate	Introduced and read first time (Senate Journal-page 6)
03/07/19	Senate	Referred to Committee on Banking and Insurance (Senate Journal-page 6)
04/03/19	Senate	Recalled from Committee on Banking and Insurance (Senate Journal-page 5)
04/03/19	Senate	Committed to Committee on Labor, Commerce and Industry (Senate Journal-page 5)
04/25/19	Senate	Committee report: Favorable with amendment Labor, Commerce and Industry (Senate Journal-page 5)
05/07/19	Senate	Committee Amendment Adopted (Senate Journal-page 56)
05/07/19	Senate	Amended (Senate Journal-page 56)