

Session 125 - (2023-2024)

H*3295 General Bill, By Collins, Erickson, Bradley and Alexander

Summary: Education: Competency-based education

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-210 SO AS TO PROVIDE NECESSARY DEFINITIONS; BY ADDING SECTION 59-39-290 SO AS TO DIRECT THE STATE BOARD OF EDUCATION TO ADOPT, ESTABLISH, AND PROMULGATE NECESSARY RULES AND REGULATIONS; BY ADDING SECTION 59-19-360 SO AS TO PROVIDE A PROCESS FOR THE EXEMPTION OF COMPETENCY-BASED SCHOOLS FROM CERTAIN APPLICABLE LAWS AND REGULATIONS, TO PROVIDE REQUIREMENTS FOR IMPLEMENTING COMPETENCY-BASED EDUCATION IN SCHOOLS, AND TO PROVIDE RELATED REQUIREMENTS FOR THE STATE DEPARTMENT OF EDUCATION AND THE COMMISSION ON HIGHER EDUCATION; BY AMENDING SECTION 59-1-425, RELATING TO THE STATUTORY ANNUAL SCHOOL CALENDAR, SO AS TO MAKE CONFORMING CHANGES; AND BY AMENDING SECTION 59-39-100, RELATING TO REQUIRED UNITS FOR A HIGH SCHOOL DIPLOMA, SO AS TO MAKE CONFORMING CHANGES.

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| 12/08/22 | House | Prefiled |
| 12/08/22 | House | Referred to Committee on Education and Public Works |
| 01/10/23 | House | Introduced and read first time (House Journal-page 124) |
| 01/10/23 | House | Referred to Committee on Education and Public Works (House Journal-page 124) |
| 02/21/23 | House | Member(s) request name added as sponsor: Erickson, Bradley |
| 03/01/23 | House | Committee report: Favorable Education and Public Works (House Journal-page 34) |
| 03/07/23 | House | Requests for debate-Rep(s). Beach, May, Killmartin, McCabe, TA Morgan, JL Johnspm, McDaniel, Jefferson, Tedder, JA Moore, Bauer, Bradley, Erickson, Kirby, Cromer, Harris, Magnuson (House Journal-page 30) |
| 03/08/23 | House | Member(s) request name added as sponsor: Alexander |
| 03/08/23 | House | Debate adjourned (House Journal-page 71) |
| 03/29/23 | House | Amended (House Journal-page 27) |
| 03/29/23 | House | Read second time (House Journal-page 27) |
| 03/29/23 | House | Roll call Yeas-114 Nays-0 (House Journal-page 28) |
| 03/30/23 | House | Read third time and sent to Senate (House Journal-page 48) |
| 03/30/23 | Senate | Introduced and read first time (Senate Journal-page 7) |
| 03/30/23 | Senate | Referred to Committee on Education (Senate Journal-page 7) |
| 03/31/23 | | Scrivener's error corrected |
| 02/28/24 | Senate | Committee report: Favorable Education (Senate Journal-page 17) |
| 03/01/24 | | Scrivener's error corrected |
| 03/20/24 | Senate | Read second time (Senate Journal-page 21) |
| 03/20/24 | Senate | Roll call Ayes-43 Nays-0 (Senate Journal-page 21) |
| 03/21/24 | Senate | Read third time and enrolled (Senate Journal-page 12) |