

## Session 121 - (2015-2016)

### H 3348 General Bill, By Spires and Toole

**Summary:** Prescription drugs

A BILL TO AMEND SECTION 40-43-83, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO IN-STATE FACILITIES DEALING WITH PRESCRIPTION DRUGS IN A CERTAIN CAPACITY, SO AS TO APPLY NOTICE PROVISIONS TO OUT-OF-STATE FACILITIES THAT SIMILARLY DEAL WITH PRESCRIPTION DRUGS, TO PROVIDE ALL SUCH FACILITIES PERMITTED IN THIS STATE MUST PROVIDE NOTICE OF DISCIPLINARY ACTION TO THE PHARMACY BOARD, TO REQUIRE INSPECTIONS OF OUT-OF-STATE FACILITIES BY THE BOARD, TO PROVIDE AN OUT-OF-STATE FACILITY SHALL PAY CERTAIN FEES RELATED TO INSPECTIONS, TO PROVIDE FOR THE USE OF OUT-OF-STATE FACILITY INSPECTION FEES COLLECTED BY THE BOARD, TO PROVIDE THE BOARD MAY ENTER INTO MEMORANDUM OF UNDERSTANDING AGREEMENTS WITH THE REGULATORY AUTHORITY OF THE STATE IN WHICH AN OUT-OF-STATE FACILITY IS LOCATED TO CONDUCT INSPECTIONS OF THESE FACILITIES, AND TO PROVIDE THE BOARD MAY CONTRACT WITH A THIRD-PARTY TO INSPECT FACILITIES OF A LICENSEE; AND TO AMEND SECTION 40-43-89, RELATING TO WHOLESALE DISTRIBUTOR PERMITS, SO AS TO REQUIRE A MINIMUM SURETY BOND OR LETTER OF CREDIT, TO REQUIRE A CRIMINAL BACKGROUND CHECK OF THE APPLICANT, TO PROVIDE REQUIREMENTS FOR THE CERTIFICATION AND CONDUCT OF A DESIGNATED REPRESENTATIVE OF A WHOLESALE DISTRIBUTOR.

01/20/15	House	Introduced and read first time (House Journal-page 14)
01/20/15	House	Referred to Committee on Medical, Military, Public and Municipal Affairs (House Journal-page 14)
01/29/15	House	Member(s) request name added as sponsor: Toole
03/25/15	House	Committee report: Favorable with amendment Medical, Military, Public and Municipal Affairs (House Journal-page 64)
04/14/15	House	Debate adjourned until Wed., 4-15-15 (House Journal-page 40)
04/15/15	House	Debate adjourned until Tues., 4-21-15 (House Journal-page 6)
04/21/15	House	Debate adjourned until Tues., 4-28-15 (House Journal-page 20)
04/28/15	House	Requests for debate-Rep(s). Atwater, Spires, Wells, Clarey, GR Smith, Henderson, Forrester, Collins, Clyburn, McKnight, Yow, Kirby, Tallon, Cole (House Journal-page 16)
04/29/15	House	Debate adjourned until Tues., 5-5-15 (House Journal-page 140)
05/06/15	House	Recommitted to Committee on Medical, Military, Public and Municipal Affairs (House Journal-page 22)