

## Session 113 - (1999-2000)

**H\*3358 (Rat #0450, Act #0404 of 2000) General Bill, By Fleming, Lucas, Taylor, Wilder, Klauber, Harris and Hayes  
Similar (S 0397)**

**Summary:** Nonprofit corporation financed by federal, state loans; Businesses, Charitable funds, Municipal water systems,  
Political

A BILL TO AMEND TITLE 33, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PARTNERSHIPS, CORPORATIONS, AND ASSOCIATIONS, BY ADDING CHAPTER 36 SO AS TO INCLUDE NONPROFIT CORPORATIONS FINANCED BY CERTAIN FEDERAL AND STATE LOANS, NOT ONLY BY FEDERAL LOANS, TO PROVIDE FOR INCORPORATION, MEMBERSHIP, SALE, CONSOLIDATION, MERGER, AND DISSOLUTION OF CORPORATIONS NOT-FOR-PROFIT, AND TO PROVIDE FOR CORPORATIONS NOT-FOR-PROFIT ORGANIZATION PURSUANT TO CHAPTER 35; TO AMEND SECTIONS 33-20-103, AS AMENDED, AND 33-31-1708, RELATING TO EXEMPTION OF CERTAIN NONPROFIT CORPORATIONS FROM THE PROVISIONS OF CHAPTERS 1 THROUGH 20 AND CHAPTER 31 OF TITLE 33, SO AS TO EXEMPT NONPROFIT CORPORATIONS ORGANIZED PURSUANT TO CHAPTER 36; TO REPEAL CHAPTER 35 OF TITLE 33 RELATING TO NONPROFIT CORPORATIONS FINANCED ONLY BY FEDERAL LOANS; TO AMEND SECTION 6-13-120, RELATING TO DISSOLUTION OF A WATER DISTRICT, SECTION 6-19-10, RELATING TO STATE AUTHORITY TO MAKE GRANTS TO WATER AND SEWER AUTHORITIES OR DISTRICTS, SECTION 12-6-550, RELATING TO CORPORATIONS EXEMPT FROM STATE INCOME TAXES, SECTION 12-36-2120, AS AMENDED, RELATING TO EXEMPTIONS FROM SALES AND USE TAXES, AND SECTION 12-37-220, AS AMENDED, RELATING TO EXEMPTIONS FROM PROPERTY TAX, ALL SO AS TO CHANGE CROSS-REFERENCES TO REFLECT REPEAL OF CHAPTER 35 AND ADDITION OF CHAPTER 36; TO PROVIDE FOR APPLICATION OF THE PROVISIONS TO PREVIOUSLY FILED CHARTERS OF CORPORATIONS NOT-FOR-PROFIT; AND TO REQUIRE THAT THE COMPANY HAVE A REGISTERED AGENT FOR SERVICE OF PROCESS OR BE SUBJECT TO A FINE OF FIVE HUNDRED DOLLARS; TO AMEND ARTICLE 1, CHAPTER 11, TITLE 6, RELATING TO GENERAL PROVISIONS REGARDING SPECIAL PURPOSE OR PUBLIC SERVICE DISTRICTS, BY ADDING SECTION 6-11-330 SO AS TO AUTHORIZE A SPECIAL PURPOSE DISTRICT WHICH IS EMPOWERED TO PROVIDE FIRE PROTECTION SERVICES, ALSO TO PROVIDE EMERGENCY MEDICAL SERVICES TO THE AREA WITHIN ITS BOUNDARIES UNDER CERTAIN PRESCRIBED CIRCUMSTANCES; TO AMEND SECTION 6-25-70, AS AMENDED, RELATING TO MEMBERSHIP CHANGES IN JOINT MUNICIPAL WATER SYSTEMS, SO AS TO REQUIRE APPROVAL OF THE APPLICATION FOR MEMBERSHIP BY RESOLUTION OF THE COMMISSION MANAGING THE SYSTEM; AND TO AMEND SECTION 33-56-90, AS AMENDED, RELATING TO DISCLOSURE OF STATUS AS A PROFESSIONAL SOLICITOR OF CHARITABLE FUNDS, SO AS TO CLARIFY THAT THE DISCLOSURE IS REQUIRED OF A "PAID" SOLICITOR.-AMENDED TITLE

01/26/99	House	Introduced and read first time HJ-44
01/26/99	House	Referred to Committee on Judiciary HJ-44
02/23/99	House	Committee report: Favorable with amendment Judiciary HJ-1
02/25/99	House	Amended HJ-16
02/25/99	House	Read second time HJ-17
02/25/99	House	Unanimous consent for third reading on next legislative day HJ-17
02/26/99	House	Read third time and sent to Senate HJ-1
03/02/99	Senate	Introduced and read first time SJ-8
03/02/99	Senate	Referred to Committee on Judiciary SJ-8
05/20/99	Senate	Recalled from Committee on Judiciary SJ-8
05/26/99	Senate	Amended SJ-46
05/26/99	Senate	Read second time SJ-46
05/26/99	Senate	Ordered to third reading with notice of amendments SJ-46
06/03/99	Senate	Amended SJ-137
06/03/99	Senate	Read third time and returned to House with amendments SJ-137
06/22/99	House	Non-concurrence in Senate amendment HJ-13
06/22/99	Senate	Senate insists upon amendment and conference committee appointed Sens. Rankin, Russell, Jackson SJ-53
06/22/99	House	Conference committee appointed Reps. Fleming, Cobb-Hunter and Harrell HJ-33
06/21/00	House	Free conference powers rejected HJ-81
06/22/00	House	Free conference powers granted HJ-105
06/22/00	House	Free conference committee appointed Reps. Fleming, Cobb-Hunter and Harrell HJ-107

06/22/00	House	Free conference report received and adopted HJ-107
06/22/00	Senate	Free conference powers granted
06/22/00	Senate	Free conference committee appointed Sens. Rankin, Russell, Jackson
06/22/00	Senate	Free conference report received and adopted
06/22/00	House	Ordered enrolled for ratification HJ-155
06/22/00		Ratified R 450
10/03/00		Signed By Governor
10/20/00		Effective date 10/03/00
10/20/00		Copies available
10/20/00		Act No. 404