

## Session 118 - (2009-2010)

**H\*3428 (Rat #0035, Act #0010 of 2009) General Bill, By Harrell, Cooper and Ott**

**Summary:** Acts and Joint Resolutions

AN ACT TO AMEND SECTION 2-7-80, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PRINTING AND DISTRIBUTION OF ACTS, SO AS TO PROVIDE FOR THE MAILING OF ACTS NOT PLACED ON THE DESKS OF MEMBERS OF THE GENERAL ASSEMBLY WHEN THE MEMBER REQUESTS THE SERVICES, REQUIRE THE CLERKS OF THE GENERAL ASSEMBLY TO MAKE ALL ACTS AVAILABLE TO THE PUBLIC AFTER APPROVAL BY THE GOVERNOR, AND GENERALLY RESTRUCTURE THE DISTRIBUTION OF ACTS; TO AMEND SECTION 2-13-190, RELATING TO PRINTING IN SIGNATURES AND DISTRIBUTION OF PAGE PROOFS OR ADVANCE SHEETS, SO AS TO DELETE THE REQUIREMENT THAT THE CODE COMMISSIONER SEND A COPY OF EACH ADVANCE SHEET TO A DELINEATED LIST OF PERSONS, PROVIDE FOR PRINTING BY THE OFFICE OF LEGISLATIVE PRINTING, INFORMATION AND TECHNOLOGY SYSTEMS (LPITS) OF NOT MORE THAN TWENTY-FIVE COPIES OF THE ADVANCE SHEETS AS THE CODE COMMISSIONER ORDERS, AND TO DIRECT LPITS TO PUBLISH THE ADVANCE SHEETS ONLINE AS DIRECTED BY THE CODE COMMISSIONER; TO AMEND SECTION 8-15-40, RELATING TO THE DELIVERY OF THE CODE AND SUPPLEMENTS TO SUCCESSORS IN OFFICE, SO AS TO ALLOW THE CODE COMMISSIONER TO DETERMINE THE VALUE OF THE SET; TO AMEND SECTION 11-25-640, AS AMENDED, RELATING TO PERSONS ENTITLED TO RECEIVE ACTS AND JOINT RESOLUTIONS, SO AS TO NARROW THE LIST OF THOSE PERSONS RECEIVING THE ACTS AND JOINT RESOLUTIONS; AND TO AMEND SECTION 11-25-650, RELATING TO DISTRIBUTION OF COPIES AND PUBLICATIONS TO THE UNIVERSITY OF SOUTH CAROLINA LAW LIBRARY, SO AS TO DECREASE THE NUMBER OF COPIES PROVIDED OF THE ACTS AND JOINT RESOLUTIONS, THE CODE, AND THE REPORTS OF THE SUPREME COURT. - ratified title

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|----------|--------|---|
| 02/04/09 | House  | Introduced and read first time HJ-8                                     |
| 02/04/09 | House  | Referred to Committee on Ways and Means HJ-9                            |
| 03/25/09 | House  | Recalled from Committee on Ways and Means HJ-43                         |
| 03/26/09 | House  | Read second time HJ-19  |
| 03/26/09 | House  | Unanimous consent for third reading on next legislative day HJ-20       |
| 03/27/09 | House  | Read third time and sent to Senate HJ-1                                 |
| 03/31/09 | Senate | Introduced, read first time, placed on calendar without reference SJ-14 |
| 04/01/09 |        | Scrivener's error corrected   |
| 04/01/09 | Senate | Read second time SJ-21  |
| 04/02/09 | Senate | Read third time and enrolled SJ-8                                       |
| 04/30/09 |        | Ratified R 35   |
| 05/06/09 |        | Signed By Governor  |
| 05/15/09 |        | Effective date 05/06/09   |
| 05/19/09 |        | Act No. 10  |