

Session 123 - (2019-2020)

H*3449 (Rat #0023, Act #0014 of 2019) General Bill, By Hiott, Lucas, Kirby, Forrest, Young, Hixon, B. Newton, Erickson, Bradley, Mace, Atkinson, Ligon, Magnuson, Hill, Johnson and Hardee

Summary: Agriculture Dept

AN ACT TO AMEND CHAPTER 55, TITLE 46, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO INDUSTRIAL HEMP CULTIVATION, SO AS TO REMOVE REFERENCES TO THE SOUTH CAROLINA INDUSTRIAL HEMP PROGRAM, TO DEFINE NECESSARY TERMS, TO PROHIBIT THE CULTIVATION, HANDLING, OR PROCESSING OF HEMP WITHOUT A HEMP LICENSE ISSUED BY THE SOUTH CAROLINA DEPARTMENT OF AGRICULTURE, TO PROVIDE CERTAIN REQUIREMENTS FOR A HEMP LICENSE, TO EXCLUDE CERTAIN ACTIVITIES FROM THE PROVISIONS OF CHAPTER 55, AND TO ESTABLISH CORRECTIVE ACTION PLANS FOR LICENSEES WHO VIOLATE A PROVISION OF CHAPTER 55; TO PROVIDE THAT THE COMMISSIONER OF THE SOUTH CAROLINA DEPARTMENT OF AGRICULTURE SHALL SUBMIT A STATE PLAN TO THE SECRETARY OF THE UNITED STATES DEPARTMENT OF AGRICULTURE; AND TO PROVIDE THAT CURRENT LICENSEES UNDER THE SOUTH CAROLINA INDUSTRIAL HEMP PROGRAM MAY EXPAND OPERATIONS AND AUTHORIZE THE DEPARTMENT TO ISSUE HEMP LICENSES FOR CERTAIN APPLICANTS. - ratified title

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| 01/08/19 | House | Introduced and read first time (House Journal-page 245) |
| 01/08/19 | House | Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 245) |
| 01/09/19 | House | Member(s) request name added as sponsor: Kirby, Forrest, Young, Hixon |
| 01/10/19 | House | Member(s) request name added as sponsor: B.Newton |
| 01/16/19 | | Scrivener's error corrected |
| 01/16/19 | House | Member(s) request name added as sponsor: Erickson, Bradley, Mace |
| 01/17/19 | House | Member(s) request name added as sponsor: Atkinson, Ligon |
| 02/14/19 | House | Member(s) request name added as sponsor: Magnuson, Hill |
| 02/14/19 | House | Committee report: Favorable with amendment Agriculture, Natural Resources and Environmental Affairs (House Journal-page 23) |
| 02/19/19 | | Scrivener's error corrected |
| 02/20/19 | House | Debate adjourned until Thur., 2-21-19 (House Journal-page 22) |
| 02/21/19 | House | Member(s) request name added as sponsor: Johnson, Hardee |
| 02/21/19 | House | Amended (House Journal-page 9) |
| 02/21/19 | House | Read second time (House Journal-page 9) |
| 02/21/19 | House | Roll call Yeas-97 Nays-0 (House Journal-page 23) |
| 02/21/19 | House | Unanimous consent for third reading on next legislative day (House Journal-page 24) |
| 02/22/19 | House | Read third time and sent to Senate (House Journal-page 2) |
| 02/22/19 | | Scrivener's error corrected |
| 02/26/19 | Senate | Introduced and read first time (Senate Journal-page 16) |
| 02/26/19 | Senate | Referred to Committee on Agriculture and Natural Resources (Senate Journal-page 16) |
| 03/05/19 | Senate | Committee report: Favorable with amendment Agriculture and Natural Resources (Senate Journal-page 26) |
| 03/06/19 | | Scrivener's error corrected |
| 03/14/19 | Senate | Committee Amendment Adopted (Senate Journal-page 14) |
| 03/14/19 | Senate | Amended (Senate Journal-page 14) |
| 03/14/19 | Senate | Read second time (Senate Journal-page 14) |
| 03/15/19 | | Scrivener's error corrected |
| 03/20/19 | Senate | Read third time and returned to House with amendments (Senate Journal-page 17) |
| 03/21/19 | House | Concurred in Senate amendment and enrolled (House Journal-page 30) |
| 03/21/19 | House | Roll call Yeas-111 Nays-0 (House Journal-page 31) |
| 03/27/19 | | Ratified R 23 |
| 03/28/19 | | Signed By Governor |
| 04/02/19 | | Effective date 03/28/19 |
| 04/08/19 | | Act No. 14 |