## Session 109 - (1991-1992)

**H 3533 Joint Resolution, By House Agriculture, Natural Resources and Environmental Affairs**

A Joint Resolution to approve regulations of the Wildlife and Marine Resources Department, relating to Lake Murray - daily creel and size limit of Striped Bass (Rockfish), designated as Regulation Document Number 1314, pursuant to the provisions of Article 1, Chapter 23, Title 1 of the 1976 Code.

| | | |
|---|---|---|
| **02/19/91** | **House** | **Introduced, read first time, placed on calendar without reference HJ-2** |
| **02/21/91** | **House** | **Read second time HJ-14** |
| **02/26/91** | **House** | **Read third time and sent to Senate HJ-21** |
| **02/27/91** | **Senate** | **Introduced and read first time SJ-13** |
| **02/27/91** | **Senate** | **Referred to Committee on Fish, Game and Forestry SJ-13** |
| **03/21/91** | **Senate** | **Committee report: Favorable Fish, Game and Forestry SJ-28** |
| **04/16/92** | **Senate** | **Recommitted to Committee on Fish, Game and Forestry SJ-47** |