

## Session 116 - (2005-2006)

**H\*3573 (Rat #0400, Act #0353 of 2006) General Bill, By Clark, Haley, Ballentine, Moody-Lawrence, Anthony, R.L. Brown, Clyburn, Frye, Hosey, Huggins, Mack, Mahaffey, J.H. Neal, J.M. Neal, Rice, D.C. Smith, J.R. Smith, Townsend, Vaughn, Walker, Vick, Duncan and Altman**

**Similar (S 0098)**

**Summary:** Safe Schools Act

AN ACT TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 2 TO CHAPTER 63 OF TITLE 59 SO AS TO ENACT THE "SAFE SCHOOL CLIMATE ACT" TO PREVENT SCHOOL HARASSMENT, INTIMIDATION, OR BULLYING; TO INSTRUCT LOCAL SCHOOL DISTRICTS TO ADOPT A POLICY PROHIBITING HARASSMENT, INTIMIDATION, OR BULLYING THAT INCLUDES CERTAIN COMPONENTS; TO PROVIDE THAT THE STATE BOARD OF EDUCATION SHALL DEVELOP MODEL POLICIES; TO PROVIDE THAT THE POLICY MUST BE INCORPORATED INTO THE TRAINING PROGRAMS; AND TO DEFINE CERTAIN TERMS. - ratified title

<b>02/16/05</b>	<b>House</b>	<b>Introduced and read first time HJ-23</b>
<b>02/16/05</b>	<b>House</b>	<b>Referred to Committee on Education and Public Works HJ-24</b>
<b>02/21/06</b>	<b>House</b>	<b>Committee report: Favorable with amendment Education and Public Works HJ-89</b>
<b>02/23/06</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Vick, Duncan, Altman</b>
<b>02/23/06</b>	<b>House</b>	<b>Requests for debate-Rep(s). Duncan, Tripp, Norman, Perry, Haskins, GR Smith, Mahaffey, Stewart, Walker, Lucas, JH Neal, Skelton, Coates, Umphlett, MA Pitts, Mack, R Brown, Anthony, Davenport, Clark, Townsend, J Brown, Hosey, J Hines, Neilson, Bales, Agnew, Thompson, Clyburn, Jefferson, Toole, and Frye HJ-19</b>
<b>02/23/06</b>	<b>House</b>	<b>Amended HJ-31</b>
<b>02/23/06</b>	<b>House</b>	<b>Debate adjourned until Tuesday, February 28, 2006 HJ-34</b>
<b>02/28/06</b>	<b>House</b>	<b>Read second time HJ-19</b>
<b>02/28/06</b>	<b>House</b>	<b>Roll call Yeas-101 Nays-8 HJ-20</b>
<b>03/01/06</b>	<b>House</b>	<b>Read third time and sent to Senate HJ-12</b>
<b>03/01/06</b>	<b>Senate</b>	<b>Introduced and read first time SJ-20</b>
<b>03/01/06</b>	<b>Senate</b>	<b>Referred to Committee on Education SJ-20</b>
<b>05/30/06</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Education SJ-10</b>
<b>05/31/06</b>	<b>Senate</b>	<b>Read second time SJ-162</b>
<b>06/01/06</b>	<b>Senate</b>	<b>Read third time and enrolled SJ-40</b>
<b>06/07/06</b>		<b>Ratified R 400</b>
<b>06/12/06</b>		<b>Signed By Governor</b>
<b>06/15/06</b>		<b>Copies available</b>
<b>06/15/06</b>		<b>Effective date 06/12/06</b>
<b>06/23/06</b>		<b>Act No. 353</b>