

## Session 125 - (2023-2024)

**S\*0361 (Rat #0004, Act #0002 of 2023) General Bill, By Grooms and Scott**

**Similar (H 3747)**

AN ACT TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 57-5-1630, RELATING TO THE EXTENSION OF CONSTRUCTION CONTRACTS, SO AS TO PROVIDE THAT THE DEPARTMENT OF TRANSPORTATION COMMISSION IS NOT REQUIRED TO PROVIDE PREAPPROVAL OF CONSTRUCTION CONTRACT EXTENSIONS AND TO PROVIDE THAT THE COMMISSION MUST RATIFY EXTENSIONS AT THE NEXT COMMISSION MEETING. - RATIFIED TITLE

|                 |               |   |
|-----------------|---------------|---|
| <b>01/10/23</b> | <b>Senate</b> | <b>Introduced and read first time (Senate Journal-page 206)</b>   |
| <b>01/10/23</b> | <b>Senate</b> | <b>Referred to Committee on Transportation (Senate Journal-page 206)</b>  |
| <b>01/19/23</b> | <b>Senate</b> | <b>Committee report: Favorable Transportation (Senate Journal-page 7)</b>   |
| <b>02/14/23</b> | <b>Senate</b> | <b>Read second time (Senate Journal-page 9)</b>   |
| <b>02/14/23</b> | <b>Senate</b> | <b>Roll call Ayes-42 Nays-0 (Senate Journal-page 9)</b>   |
| <b>02/15/23</b> | <b>Senate</b> | <b>Read third time and sent to House (Senate Journal-page 6)</b>  |
| <b>02/16/23</b> | <b>House</b>  | <b>Introduced and read first time (House Journal-page 20)</b>   |
| <b>02/16/23</b> | <b>House</b>  | <b>Referred to Committee on Education and Public Works (House Journal-page 20)</b>  |
| <b>03/01/23</b> | <b>House</b>  | <b>Committee report: Favorable Education and Public Works (House Journal-page 34)</b>   |
| <b>03/07/23</b> | <b>House</b>  | <b>Requests for debate-Rep(s). Ott, McDaniel, Thigpen, Rivers, Alexander, Bernstein, Bauer, JA Moore, Tedder, Pendarvis, Jefferson, JL Johnson, May, AM Morgan, Wheeler, Weeks, Anderson, Hosey, Erickson, Hixon, Blackwell, Magnuson, Williams (House Journal-page 29)</b> |
| <b>03/08/23</b> | <b>House</b>  | <b>Read second time (House Journal-page 68)</b>   |
| <b>03/08/23</b> | <b>House</b>  | <b>Roll call Yeas-107 Nays-0 (House Journal-page 69)</b>  |
| <b>03/09/23</b> | <b>House</b>  | <b>Read third time and enrolled (House Journal-page 37)</b>   |
| <b>03/15/23</b> |               | <b>Ratified R 4</b>   |
| <b>03/20/23</b> |               | <b>Signed By Governor</b>   |
| <b>03/22/23</b> |               | <b>Effective date 03/20/23</b>  |
| <b>03/22/23</b> |               | <b>Act No. 2</b>  |