

## Session 113 - (1999-2000)

### H\*3611 Resolution, By Klauber, Carnell, Parks and Stille

**Summary:** Lander University Men's Tennis Team, Resolutions

A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE HOUSE OF REPRESENTATIVES TO THE LANDER UNIVERSITY MEN'S TENNIS TEAM AND ITS COACHES ON WEDNESDAY, MARCH 3, 1999, FOR THE PURPOSE OF BEING RECOGNIZED ON WINNING THE 1998 DIVISION II NATIONAL MEN'S TENNIS CHAMPIONSHIP, LANDER'S EIGHTH CONSECUTIVE NATIONAL TITLE AND TENTH OVERALL.

**02/25/99 House Introduced and adopted HJ-3**