

## Session 116 - (2005-2006)

**H\*3640 (Rat #0401, Act #0338 of 2006) General Bill, By White and Cooper**

**Summary:** Cooked ground beef

AN ACT TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-1-145 SO AS TO PROVIDE THAT GROUND BEEF PREPARED BY A FOOD SERVICE PROVIDER FOR PUBLIC CONSUMPTION MUST BE COOKED TO AT LEAST ONE HUNDRED FIFTY-FIVE DEGREES FAHRENHEIT UNLESS OTHERWISE ORDERED BY THE IMMEDIATE CONSUMER, TO PROVIDE IMMUNITY FROM LIABILITY FOR SERVING BEEF COOKED BELOW ONE HUNDRED FIFTY-FIVE DEGREES FAHRENHEIT UPON REQUEST OF THE PURCHASER IF THE FOOD SERVICE PROVIDER PROVIDES ADVANCE WRITTEN NOTICE OF THE RISKS OF EATING SUCH GROUND BEEF, AND TO PROVIDE THAT A CONSUMER OR PURCHASER MUST BE EIGHTEEN YEARS OF AGE OR OLDER TO ORDER BEEF COOKED BELOW ONE HUNDRED FIFTY-FIVE DEGREES FAHRENHEIT. - ratified title

<b>02/24/05</b>	<b>House</b>	<b>Introduced and read first time HJ-12</b>
<b>02/24/05</b>	<b>House</b>	<b>Referred to Committee on Medical, Military, Public and Municipal Affairs HJ-12</b>
<b>04/19/05</b>	<b>House</b>	<b>Committee report: Favorable with amendment Medical, Military, Public and Municipal Affairs HJ-9</b>
<b>04/26/05</b>	<b>House</b>	<b>Amended HJ-41</b>
<b>04/26/05</b>	<b>House</b>	<b>Read second time HJ-42</b>
<b>04/27/05</b>	<b>House</b>	<b>Read third time and sent to Senate HJ-15</b>
<b>04/28/05</b>	<b>Senate</b>	<b>Introduced and read first time SJ-12</b>
<b>04/28/05</b>	<b>Senate</b>	<b>Referred to Committee on Medical Affairs SJ-12</b>
<b>05/24/06</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Medical Affairs SJ-15</b>
<b>05/25/06</b>		<b>Scrivener's error corrected</b>
<b>05/30/06</b>	<b>Senate</b>	<b>Amended SJ-12</b>
<b>05/30/06</b>	<b>Senate</b>	<b>Read second time SJ-12</b>
<b>05/31/06</b>	<b>Senate</b>	<b>Read third time and returned to House with amendments</b>
<b>05/31/06</b>	<b>House</b>	<b>Non-concurrence in Senate amendment HJ-227</b>
<b>06/01/06</b>	<b>Senate</b>	<b>Senate insists upon amendment and conference committee appointed Short, Fair, and Cleary SJ-61</b>
<b>06/01/06</b>	<b>House</b>	<b>Conference committee appointed Reps. MA Pitts, White, and Branham HJ-61</b>
<b>06/01/06</b>	<b>House</b>	<b>Conference report received and adopted HJ-189</b>
<b>06/01/06</b>	<b>Senate</b>	<b>Conference report adopted</b>
<b>06/01/06</b>	<b>House</b>	<b>Ordered enrolled for ratification HJ-202</b>
<b>06/07/06</b>		<b>Ratified R 401</b>
<b>06/08/06</b>		<b>Signed By Governor</b>
<b>06/12/06</b>		<b>Copies available</b>
<b>06/12/06</b>		<b>Effective date 06/08/06</b>
<b>06/16/06</b>		<b>Act No. 338</b>