

## Session 115 - (2003-2004)

### H\*3643 Resolution, By Weeks, G.M. Smith and J.H. Neal

**Summary:** Alvin Butler II

A HOUSE RESOLUTION TO CONGRATULATE ALVIN BUTLER II ON RECEIVING A YOUTH ACHIEVEMENT AWARD PRESENTED TO HIM AT THE SUMTER BRANCH OF THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE FREEDOM FUND AWARDS BANQUET ON NOVEMBER 2, 2002, COMMEND HIM ON HIS HARD WORK AND DEDICATION IN PURSUIT OF HIS EDUCATIONAL ASPIRATIONS, AND WISH HIM EVERY SUCCESS IN HIS FUTURE ENDEAVORS.

**02/19/03 House Introduced and adopted HJ-14**