

## Session 123 - (2019-2020)

### **H\*3698 (Rat #0058, Act #0028 of 2019) General Bill, By Bailey, Hewitt, Hardee and Clemmons**

**Summary:** Coastal management program development

AN ACT TO AMEND SECTION 48-39-80, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DEVELOPMENT OF THE COASTAL MANAGEMENT PROGRAM, SO AS TO DEEM CERTAIN COASTAL ZONE CONSISTENCY CERTIFICATIONS APPROVED WITHIN THIRTY DAYS OF AN ADMINISTRATIVELY COMPLETE APPLICATION. - ratified title

<b>01/22/19</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 28)</b>
<b>01/22/19</b>	<b>House</b>	<b>Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 28)</b>
<b>01/30/19</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Hardee</b>
<b>02/05/19</b>	<b>House</b>	<b>Committee report: Favorable with amendment Agriculture, Natural Resources and Environmental Affairs (House Journal-page 20)</b>
<b>02/06/19</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Clemmons</b>
<b>02/07/19</b>	<b>House</b>	<b>Read second time (House Journal-page 17)</b>
<b>02/07/19</b>	<b>House</b>	<b>Roll call Yeas-104 Nays-0 (House Journal-page 18)</b>
<b>02/07/19</b>	<b>House</b>	<b>Unanimous consent for third reading on next legislative day (House Journal-page 19)</b>
<b>02/12/19</b>	<b>House</b>	<b>Read third time and sent to Senate (House Journal-page 2)</b>
<b>02/12/19</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 6)</b>
<b>02/12/19</b>	<b>Senate</b>	<b>Referred to Committee on Agriculture and Natural Resources (Senate Journal-page 6)</b>
<b>04/02/19</b>	<b>Senate</b>	<b>Committee report: Favorable Agriculture and Natural Resources (Senate Journal-page 16)</b>
<b>04/23/19</b>	<b>Senate</b>	<b>Read second time (Senate Journal-page 5)</b>
<b>04/23/19</b>	<b>Senate</b>	<b>Roll call Ayes-36 Nays-0 (Senate Journal-page 5)</b>
<b>05/02/19</b>	<b>Senate</b>	<b>Read third time and enrolled (Senate Journal-page 48)</b>
<b>05/09/19</b>		<b>Ratified R 58</b>
<b>05/13/19</b>		<b>Signed By Governor</b>
<b>05/16/19</b>		<b>Effective date 05/13/19</b>
<b>05/21/19</b>		<b>Act No. 28</b>