

## Session 120 - (2013-2014)

**H 3722 General Bill, By Wells, Clemmons, Felder, Gagnon, Goldfinch, Hixon, Kennedy, Ridgeway, Robinson-Simpson, Ryhal, G.R. Smith, J.R. Smith, Taylor and Wood**

***Similar (S 0356)***

A BILL TO AMEND CHAPTER 1, TITLE 26, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO NOTARIES PUBLIC, SO AS TO DEFINE TERMS, TO MAKE GRAMMATICAL CORRECTIONS, TO PROVIDE THAT TO BE QUALIFIED FOR A NOTARIAL COMMISSION, A PERSON MUST BE REGISTERED TO VOTE AND READ AND WRITE IN THE ENGLISH LANGUAGE, TO AUTHORIZE AND PROHIBIT CERTAIN ACTS OF A NOTARY PUBLIC, TO PROVIDE MAXIMUM FEE A NOTARY MAY CHARGE, TO PROVIDE THE PROCESS FOR GIVING A NOTARIAL CERTIFICATE, TO SPECIFY CHANGES FOR WHICH A NOTARY MUST NOTIFY THE SECRETARY OF STATE, TO PROVIDE THE ELEMENTS AND PENALTIES OF CERTAIN CRIMES RELATING TO NOTARIAL ACTS, AND TO PROVIDE THE FORM FOR A NOTARIZED DOCUMENT SENT TO ANOTHER STATE, AMONG OTHER THINGS.

<b>02/28/13</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 31)</b>
<b>02/28/13</b>	<b>House</b>	<b>Referred to Committee on Judiciary (House Journal-page 31)</b>
<b>04/24/13</b>	<b>House</b>	<b>Committee report: Favorable Judiciary (House Journal-page 63)</b>
<b>04/30/13</b>	<b>House</b>	<b>Requests for debate-Rep(s). GM Smith, Weeks, Ott, DC Moss, KR Crawford, Sabb, McCoy, Clemmons, Williams, Neal, McEachern, Anthony, RL Brown, Anderson, Branham, Taylor, Goldfinch, HA Crawford, JR Smith, Kennedy (House Journal-page 90)</b>
<b>05/15/13</b>	<b>House</b>	<b>Debate adjourned until Thur., 5-16-13 (House Journal-page 28)</b>
<b>01/15/14</b>	<b>House</b>	<b>Recommitted to Committee on Judiciary (House Journal-page 47)</b>
<b>04/02/14</b>	<b>House</b>	<b>Committee report: Favorable with amendment Judiciary (House Journal-page 107)</b>
<b>04/10/14</b>	<b>House</b>	<b>Amended (House Journal-page 36)</b>
<b>04/10/14</b>	<b>House</b>	<b>Read second time (House Journal-page 36)</b>
<b>04/10/14</b>	<b>House</b>	<b>Roll call Yeas-96 Nays-0 (House Journal-page 38)</b>
<b>04/10/14</b>	<b>House</b>	<b>Unanimous consent for third reading on next legislative day (House Journal-page 39)</b>
<b>04/11/14</b>	<b>House</b>	<b>Read third time and sent to Senate (House Journal-page 3)</b>
<b>04/15/14</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 10)</b>
<b>04/15/14</b>	<b>Senate</b>	<b>Referred to Committee on Judiciary (Senate Journal-page 10)</b>