## Session 114 - (2001-2002)

**H*3731 (Rat #0139, Act #0092 of 2001) General Bill, By Cato, Chellis, Allen, Bales, Barfield, Barrett, Battle, J. Brown, Carnell, Cobb-Hunter, Coleman, Dantzler, Davenport, Delleney, Easterday, Freeman, Harrison, Hinson, Huggins, Klauber, Leach, Lee, Littlejohn, Loftis, Lucas, Mack, McCraw, Miller, D. Owens, Perry, Phillips, Rhoad, Rice, Riser, Rivers, Sandifer, Simrill, Snow, Taylor, Vaughn, Webb, Whatley and Wilkins**

**Summary:** Accountants, public certified; notice of examination dates, application submissions revised; Accountancy Board

A BILL TO AMEND SECTION 40-2-190, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PROCEDURES FOR CONDUCTING EXAMINATIONS FOR LICENSURE OF CERTIFIED PUBLIC ACCOUNTANTS SO AS TO REVISE TIME FRAMES FOR PROVIDING NOTICE OF EXAMINATION DATES AND FOR SUBMITTING APPLICATIONS FOR EXAMINATION, TO REVISE REFERENCES TO THE TYPE OF EXAMINATIONS TO BE GIVEN, AND TO AUTHORIZE THE BOARD TO ENGAGE THIRD PARTIES TO ASSIST WITH ADMINISTRATIVE RESPONSIBILITIES FOR ADMINISTERING EXAMINATIONS; AND TO AMEND SECTION 40-2-550, RELATING TO QUALIFICATIONS FOR LICENSURE, SO AS TO REVISE A REFERENCE TO WRITTEN EXAMINATIONS.

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| **03/20/01** | **House** | **Introduced and read first time HJ-4** |
| **03/20/01** | **House** | **Referred to Committee on Labor, Commerce and Industry HJ-5** |
| **04/11/01** | **House** | **Committee report: Favorable Labor, Commerce and Industry HJ-1** |
| **04/18/01** | **House** | **Read second time HJ-44** |
| **04/19/01** | **House** | **Read third time and sent to Senate HJ-25** |
| **04/24/01** | **Senate** | **Introduced and read first time SJ-18** |
| **04/24/01** | **Senate** | **Referred to Committee on Labor, Commerce and Industry SJ-18** |
| **05/31/01** | **Senate** | **Committee report: Favorable Labor, Commerce and Industry SJ-14** |
| **06/05/01** | **Senate** | **Read second time SJ-21** |
| **06/05/01** | **Senate** | **Unanimous consent for third reading on next legislative day SJ-21** |
| **06/06/01** | **Senate** | **Read third time and enrolled SJ-104** |
| **06/07/01** | | **Ratified R 139** |
| **08/30/01** | | **Signed By Governor** |
| **08/30/01** | | **Effective date 08/30/01** |
| **09/17/01** | | **Copies available** |
| **09/17/01** | | **Act No. 92** |