

## Session 115 - (2003-2004)

H\*3742 Resolution, By Wilkins, Allen, Altman, Anthony, Bailey, Bales, Barfield, Battle, Bingham, Bowers, Branham, Breeland, G.A. Brown, J. Brown, R.L. Brown, Cato, Ceips, Chellis, Clark, Clemmons, Clyburn, Coates, Cobb-Hunter, Coleman, Cooper, Cotty, Dantzler, Davenport, Dellaney, Duncan, Edge, Emory, Freeman, Frye, Gilham, Gourdine, Govan, Hagood, Hamilton, Harrell, Harrison, Harvin, Haskins, Hayes, Herbkersman, J. Hines, M. Hines, Hinson, Hosey, Howard, Huggins, Jennings, Keegan, Kennedy, Kirsh, Koon, Leach, Lee, Limehouse, Littlejohn, Lloyd, Loftis, Lourie, Lucas, Mack, Mahaffey, Martin, McCraw, McGee, McLeod, Merrill, Miller, Moody-Lawrence, J.H. Neal, J.M. Neal, Neilson, Ott, Owens, Parks, Perry, Phillips, Pinson, E.H. Pitts, M.A. Pitts, Quinn, Rhoad, Rice, Richardson, Rivers, Rutherford, Sandifer, Scarborough, Scott, Sheheen, Simrill, Sinclair, Skelton, D.C. Smith, F.N. Smith, G.M. Smith, J.E. Smith, J.R. Smith, W.D. Smith, Snow, Stewart, Stille, Talley, Taylor, Thompson, Toole, Townsend, Tripp, Trotter, Umphlett, Vaughn, Viers, Walker, Weeks, Whipper, White, Whitmire, Witherspoon and Young

**Summary:** Michelin Community Partners Day

A HOUSE RESOLUTION TO COMMEND MICHELIN NORTH AMERICA FOR ITS WONDERFUL PARTNERSHIP ACTIVITIES WITH LOCAL COMMUNITY ORGANIZATIONS AND VOLUNTEERS WHO SERVE THE COMMUNITIES WHERE THE COMPANY HAS OPERATING LOCATIONS, INCLUDING GREENVILLE, AND TO DECLARE MONDAY, MARCH 10, 2003, AS "MICHELIN COMMUNITY PARTNERS DAY" IN GREENVILLE.

**03/06/03 House Introduced and adopted HJ-3**