

## Session 121 - (2015-2016)

**S\*0376 (Rat #0022, Act #0010 of 2015) General Bill, By Grooms and Campsen**

**Similar (H 3341)**

**Summary:** Aeronautics

AN ACT TO AMEND SECTION 55-1-80, RELATING TO COUNTY AVIATION COMMISSIONS, SO AS TO ALLOW FOR INCREASED MEMBERSHIP ON CERTAIN COUNTY AVIATION COMMISSIONS, TO PROVIDE FOR THE APPOINTMENT OF THE NEW MEMBERS, TO PROVIDE THAT MAYORS OF CERTAIN MUNICIPALITIES SHALL SERVE EX OFFICIO ON CERTAIN AVIATION COMMISSIONS OR AUTHORITIES, AND TO PROVIDE THAT THIS PROVISION DOES NOT APPLY TO A MULTICOUNTY AVIATION COMMISSION OR AUTHORITY; AND TO REPEAL ACT 130 OF 2007 RELATING TO THE INCREASE OF CHARLESTON COUNTY AVIATION AUTHORITY BY TWO MEMBERS. - ratified title

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|----------|--------|--|
| 01/28/15 | Senate | Introduced and read first time (Senate Journal-page 12)  |
| 01/28/15 | Senate | Referred to Committee on Transportation (Senate Journal-page 12)   |
| 02/04/15 | Senate | Committee report: Favorable Transportation (Senate Journal-page 44)  |
| 02/10/15 | Senate | Amended (Senate Journal-page 12)   |
| 02/10/15 | Senate | Read second time (Senate Journal-page 12)  |
| 02/10/15 | Senate | Roll call Ayes-33 Nays-0 (Senate Journal-page 12)  |
| 02/11/15 | Senate | Read third time and sent to House (Senate Journal-page 16)   |
| 02/12/15 | House  | Introduced and read first time (House Journal-page 24)   |
| 02/12/15 | House  | Referred to Committee on Education and Public Works (House Journal-page 24)  |
| 04/21/15 | House  | Committee report: Favorable with amendment Education and Public Works (House Journal-page 5)   |
| 04/23/15 | House  | Requests for debate-Rep(s). RL Brown, Whipper, Forrester, GA Brown, Clyburn, Hosey, Hodges, Gilliard, Mack, McKnight, McEachern, Douglas, WJ McLeod, Rutherford, Williams, Stavrinakis, Merrill, Crosby, Daning, Hart, Henegan, Anderson (House Journal-page 23) |
| 04/23/15 | House  | Read second time (House Journal-page 109)  |
| 04/23/15 | House  | Roll call Yeas-96 Nays-0 (House Journal-page 110)  |
| 04/23/15 | House  | Unanimous consent for third reading on next legislative day (House Journal-page 113)   |
| 04/27/15 | House  | Read third time and enrolled (House Journal-page 1)  |
| 05/07/15 |        | Ratified R 22  |
| 05/07/15 |        | Signed By Governor   |
| 05/13/15 |        | Effective date 05/07/15  |
| 05/14/15 |        | Act No. 10   |