

## Session 126 - (2025-2026)

**H 3831 General Bill, By Lawson, Hayes, Sessions, T. Moore, McCravy, Guffey, Chapman, M.M. Smith, Gagnon, Martin, Moss, Duncan, Sanders, Grant, Howard, Bauer, Pedalino, Robbins, Schuessler, Rivers and Waters**

**Similar (H 3576)**

**Summary:** Smart Heart Act

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SMART HEART ACT" BY ADDING SECTION 59-17-165 SO AS TO PROVIDE DEFINITIONS AND TO PROVIDE FOR THE DEVELOPMENT AND IMPLEMENTATION OF A CARDIAC EMERGENCY RESPONSE PLAN IN EACH PUBLIC SCHOOL; AND BY AMENDING SECTION 59-17-155, RELATING TO THE AUTOMATED EXTERNAL DEFIBRILLATOR PROGRAM IN HIGH SCHOOLS, SO AS TO PROVIDE EACH PUBLIC SCHOOL SHALL ENSURE THE PRESENCE OF AN AUTOMATED EXTERNAL DEFIBRILLATOR ONSITE AND WITHIN CERTAIN PROXIMITY OF SCHOOL ATHLETIC VENUES, AND TO PROVIDE RELATED TESTING, MAINTENANCE, AND PERSONNEL TRAINING REQUIREMENTS.

<b>01/29/25</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 15)</b>
<b>01/29/25</b>	<b>House</b>	<b>Referred to Committee on Education and Public Works (House Journal-page 15)</b>
<b>02/13/25</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Duncan, Sanders, Grant, Howard, Bauer, Pedalino</b>
<b>02/20/25</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Robbins</b>
<b>03/26/25</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Schuessler</b>
<b>04/01/25</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Rivers</b>
<b>04/02/25</b>	<b>House</b>	<b>Committee report: Favorable with amendment Education and Public Works (House Journal-page 5)</b>
<b>04/04/25</b>		<b>Scrivener's error corrected</b>
<b>04/08/25</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Waters</b>
<b>04/08/25</b>	<b>House</b>	<b>Amended (House Journal-page 23)</b>
<b>04/08/25</b>	<b>House</b>	<b>Read second time (House Journal-page 23)</b>
<b>04/08/25</b>	<b>House</b>	<b>Roll call Yeas-108 Nays-0 (House Journal-page 24)</b>
<b>04/09/25</b>	<b>House</b>	<b>Read third time and sent to Senate (House Journal-page 21)</b>
<b>04/09/25</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 3)</b>
<b>04/09/25</b>	<b>Senate</b>	<b>Referred to Committee on Education (Senate Journal-page 3)</b>