## Session 115 - (2003-2004)

**H*3939 (Rat #0129, Act #0049 of 2003) General Bill, By Sandifer, Bales, Barfield, Bingham, G.A. Brown, Cato, Dantzler, Edge, Hamilton, Huggins, Thompson and Tripp**

***Similar (S 0577)***

**Summary:** Passive soil-based on-site disposal systems

AN ACT TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 14 TO CHAPTER 55, TITLE 44 SO AS TO ESTABLISH PROVISIONS REGULATING THE INSTALLATION AND USE OF PASSIVE SOIL-BASED ON-SITE DISPOSAL SYSTEMS USED TO COLLECT, TREAT, DISCHARGE, OR RECLAIM WASTEWATER OR SEWAGE FROM A SINGLE DWELLING UNIT WITHOUT THE USE OF COMMUNITYWIDE SEWERS OR A CENTRALIZED TREATMENT FACILITY; TO REQUIRE MANUFACTURERS TO PROVIDE A WARRANTY TO EACH PROPERTY OWNER AND TO PROVIDE FINANCIAL ASSURANCE AND SYSTEM DESIGN AND INSTALLATION DOCUMENTATION TO THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL; TO REQUIRE SYSTEM INSTALLATION BY CERTIFIED INSTALLERS AND TO PROVIDE INSTALLATION STANDARDS AND PROCEDURES; AND TO PROVIDE CIVIL AND CRIMINAL PENALTIES; AND TO PROVIDE THAT, WHEN REGULATIONS PROMULGATED BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL RELATING TO INSTALLATION STANDARDS AND FINANCIAL ASSURANCES ARE APPROVED BY THE GENERAL ASSEMBLY, SECTIONS 44-55-1320 AND 44-55-1330 RELATING TO THESE MATTERS ARE REPEALED. - ratified title

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| **04/03/03** | **House** | **Introduced and read first time HJ-34** |
| **04/03/03** | **House** | **Referred to Committee on Agriculture, Natural Resources and Environmental Affairs HJ-34** |
| **05/07/03** | **House** | **Committee report: Favorable with amendment Agriculture, Natural Resources and Environmental Affairs HJ-8** |
| **05/08/03** | **House** | **Debate interrupted HJ-87** |
| **05/08/03** | **House** | **Amended HJ-96** |
| **05/08/03** | **House** | **Read second time HJ-97** |
| **05/08/03** | **House** | **Unanimous consent for third reading on next legislative day HJ-98** |
| **05/12/03** | **House** | **Read third time and sent to Senate HJ-5** |
| **05/13/03** | **Senate** | **Introduced and read first time SJ-7** |
| **05/13/03** | **Senate** | **Referred to Committee on Medical Affairs SJ-7** |
| **05/14/03** | **Senate** | **Committee report: Favorable Medical Affairs SJ-8** |
| **05/15/03** | **Senate** | **Read second time SJ-34** |
| **05/22/03** | **Senate** | **Amended SJ-21** |
| **05/22/03** | **Senate** | **Read third time and returned to House with amendments SJ-21** |
| **05/27/03** | | **Scrivener's error corrected** |
| **05/28/03** | **House** | **Concurred in Senate amendment and enrolled HJ-65** |
| **06/03/03** | | **Ratified R 129** |
| **06/06/03** | | **Signed By Governor** |
| **06/12/03** | | **Copies available** |
| **06/12/03** | | **Effective date 06/06/03** |
| **06/19/03** | | **Act No. 49** |