

Session 122 - (2017-2018)

H 3945 General Bill, By Robinson-Simpson, Clary, Brown, Mack, Gilliard, Whipper, King, Jefferson and Williams
Similar (S 0032, H 3027, H 3061)

Summary: School Buses

A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-67-75 SO AS TO PROVIDE THAT ALL SCHOOL BUSES PUT INTO SERVICE AFTER AUGUST 1, 2020, MUST BE EQUIPPED WITH LAP SEAT BELTS FOR ALL PERMANENT SEATING ACCOMMODATIONS, TO PROVIDE THIS REQUIREMENT IS IN ADDITION TO EXISTING SCHOOL BUS SAFETY REQUIREMENTS, TO PROVIDE THESE SEAT BELTS MUST BE PROPERLY FASTENED ABOUT PASSENGERS DURING VEHICLE OPERATION, TO PROVIDE SCHOOL BUS DRIVERS SHALL ENSURE THAT THESE SEAT BELTS ARE FASTENED ABOUT EACH PASSENGER, AND TO PROVIDE NO CLAIMS FOR DAMAGES MAY ARISE FROM THE FAILURE OF SCHOOL BUS DRIVERS TO ENSURE PASSENGERS WEAR THESE SEAT BELTS; TO AMEND SECTION 59-67-10, RELATING TO DEFINITIONS CONCERNING THE TRANSPORTATION OF STUDENTS AND SCHOOL BUSES, SO AS TO DEFINE THE TERM "LAP SEAT BELT"; AND TO AMEND SECTION 59-67-40, RELATING TO THE APPLICABILITY OF CERTAIN REQUIREMENTS OF PUBLIC SCHOOL BUSES TO PRIVATE SCHOOL BUSES, SO AS INCLUDE LAP SEAT BELT REQUIREMENTS.

03/07/17	House	Introduced and read first time (House Journal-page 96)
03/07/17	House	Referred to Committee on Education and Public Works (House Journal-page 96)
03/22/17	House	Member(s) request name added as sponsor: Brown, Mack, Gilliard
03/23/17	House	Member(s) request name added as sponsor: Whipper
03/30/17	House	Committee report: Favorable with amendment Education and Public Works (House Journal-page 79)
03/31/17		Scrivener's error corrected
04/06/17	House	Debate adjourned until Tues., 4-18-17 (House Journal-page 15)
04/18/17	House	Member(s) request name added as sponsor: King, Jefferson, Williams
04/18/17	House	Requests for debate-Rep(s). Murphy, Ryhal, Hill, West, White, Gagnon, Clemmons, Hayes, Atkinson, Bradley, Allison, Clary, Whitmire, DC Moss, Magnuson, Tallon, Long, Chumley, GR Smith, Crosby, Cogswell, Kirby, Robinson-Simpson, Hart, Williams (House Journal-page 17)
04/19/17	House	Recommitted to Committee on Education and Public Works (House Journal-page 46)