## Session 125 - (2023-2024)

**H*3961 (Rat #0008, Act #0096 of 2023) General Bill, By Murphy, Brewer, Gatch, Jefferson and Robbins**

**Summary:** Dorchester School District 2

AN ACT TO AMEND ACT 535 OF 1982, AS AMENDED, RELATING TO THE ELECTION OF THE SEVEN MEMBERS OF THE BOARD OF TRUSTEES OF SUMMERVILLE SCHOOL DISTRICT 2 OF DORCHESTER COUNTY, SO AS TO CHANGE THE METHOD OF ELECTING FROM AT-LARGE TO SINGLE-MEMBER DISTRICTS, TO DESIGNATE A MAP NUMBER ON WHICH THESE SINGLE-MEMBER ELECTION DISTRICTS ARE DELINEATED, TO CHANGE THE CANDIDATE FILING METHOD, AND TO PROVIDE DEMOGRAPHIC INFORMATION FOR THE NEWLY DRAWN ELECTION DISTRICTS. - RATIFIED TITLE

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| **02/15/23** | **House** | **Introduced and read first time (House Journal-page 6)** |
| **02/15/23** | **House** | **Referred to Dorchester Delegation (House Journal-page 6)** |
| **02/15/23** | **House** | **Member(s) request name added as sponsor: Robbins** |
| **02/15/23** | **House** | **Committee report: Favorable Dorchester Delegation** |
| **02/16/23** | **House** | **Read second time (House Journal-page 25)** |
| **02/16/23** | **House** | **Roll call Yeas-102 Nays-0 (House Journal-page 26)** |
| **02/16/23** | **House** | **Unanimous consent for third reading on next legislative day (House Journal-page 27)** |
| **02/17/23** | **House** | **Read third time and sent to Senate** |
| **02/21/23** | **Senate** | **Introduced, read first time, placed on local & uncontested calendar (Senate Journal-page 12)** |
| **02/22/23** | | **Scrivener's error corrected** |
| **03/01/23** | **Senate** | **Read second time (Senate Journal-page 6)** |
| **03/02/23** | **Senate** | **Read third time and enrolled (Senate Journal-page 17)** |
| **03/15/23** | | **Ratified R 8** |
| **03/20/23** | | **Signed By Governor** |
| **03/23/23** | | **Effective date 03/20/23** |
| **07/06/23** | | **Act No. 96** |