

## Session 121 - (2015-2016)

### **S 0040 Concurrent Resolution, By Bryant, Grooms, Davis, Campsen, Cleary, Alexander, Kimpson and Young**

A CONCURRENT RESOLUTION TO JOIN THE SOUTH CAROLINA AND GEORGIA JOINT WATER CAUCUS TO ENCOURAGE STATE AGENCIES, IN CONJUNCTION WITH THE U.S. ARMY CORPS OF ENGINEERS, TO IMPLEMENT A WATER MANAGEMENT PROGRAM FOR THE SAVANNAH RIVER BASIN TO ENSURE CONTINUOUS OPTIMIZATION OF WATER QUALITY AND QUANTITY MANAGEMENT OF THE WATER RESOURCES SHARED BY SOUTH CAROLINA AND GEORGIA THROUGHOUT THE SAVANNAH RIVER BASIN.

<b>12/03/14</b>	<b>Senate</b>	<b>Prefiled</b>
<b>12/03/14</b>	<b>Senate</b>	<b>Referred to Committee on Agriculture and Natural Resources</b>
<b>01/13/15</b>	<b>Senate</b>	<b>Introduced (Senate Journal-page 53)</b>
<b>01/13/15</b>	<b>Senate</b>	<b>Referred to Committee on Agriculture and Natural Resources (Senate Journal-page 53)</b>
<b>01/15/15</b>	<b>Senate</b>	<b>Recalled from Committee on Agriculture and Natural Resources (Senate Journal-page 15)</b>
<b>01/15/15</b>	<b>Senate</b>	<b>Committed to Committee on Invitations (Senate Journal-page 15)</b>
<b>04/01/15</b>	<b>Senate</b>	<b>Polled out of committee Invitations (Senate Journal-page 8)</b>
<b>04/01/15</b>	<b>Senate</b>	<b>Committee report: Favorable Invitations (Senate Journal-page 8)</b>
<b>04/23/15</b>	<b>Senate</b>	<b>Amended (Senate Journal-page 84)</b>
<b>04/24/15</b>		<b>Scrivener's error corrected</b>
<b>04/29/15</b>	<b>Senate</b>	<b>Adopted, sent to House (Senate Journal-page 68)</b>
<b>04/30/15</b>	<b>House</b>	<b>Introduced (House Journal-page 27)</b>
<b>04/30/15</b>	<b>House</b>	<b>Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 27)</b>
<b>02/23/16</b>	<b>House</b>	<b>Recalled from Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 48)</b>
<b>02/25/16</b>	<b>House</b>	<b>Recommitted to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 41)</b>
<b>04/21/16</b>	<b>House</b>	<b>Committee report: Favorable Agriculture, Natural Resources and Environmental Affairs (House Journal-page 3)</b>
<b>04/26/16</b>	<b>House</b>	<b>Debate adjourned until Tues., 5-3-16 (House Journal-page 67)</b>
<b>05/03/16</b>	<b>House</b>	<b>Debate adjourned until Thur., 5-5-16 (House Journal-page 27)</b>
<b>05/05/16</b>	<b>House</b>	<b>Debate adjourned until Wed., 5-18-16 (House Journal-page 148)</b>
<b>05/18/16</b>	<b>House</b>	<b>Recommitted to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 79)</b>