

## Session 122 - (2017-2018)

### S\*0444 (Rat #0054, Act #0034 of 2017) General Bill, By Grooms

**Summary:** Motor vehicles

AN ACT TO AMEND SECTIONS 56-1-10 AND 56-1-130, BOTH AS AMENDED, SECTION 56-3-20 AND SECTION 56-19-10, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF A DRIVER'S LICENSE, THE REGISTRATION AND LICENSING OF MOTOR VEHICLES, THE TERM "AUTOMOTIVE THREE-WHEEL VEHICLE" AND ITS DEFINITION, AND THE TERM "MOTORCYCLE THREE-WHEEL VEHICLE" AND ITS DEFINITION, SO AS TO DELETE THE TERM "AUTOMOTIVE THREE-WHEEL VEHICLE" AND REPLACE IT WITH THE TERM "AUTOCYCLE" AND TO REVISE ITS DEFINITION; AND TO REPEAL SECTIONS 56-5-145 AND 56-5-155 RELATING TO THE TERMS "AUTOMOTIVE THREE-WHEEL VEHICLE" AND "MOTORCYCLE THREE-WHEEL VEHICLE" AND THEIR DEFINITIONS. -

ratified title

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| 02/21/17 | Senate | Introduced and read first time (Senate Journal-page 6)                             |
| 02/21/17 | Senate | Referred to Committee on Transportation (Senate Journal-page 6)                    |
| 03/21/17 | Senate | Committee report: Favorable with amendment Transportation (Senate Journal-page 11) |
| 03/22/17 |        | Scrivener's error corrected  |
| 03/23/17 | Senate | Committee Amendment Adopted (Senate Journal-page 18)                               |
| 03/23/17 | Senate | Read second time (Senate Journal-page 18)  |
| 03/23/17 | Senate | Roll call Ayes-39 Nays-0 (Senate Journal-page 18)                                  |
| 03/29/17 | Senate | Read third time and sent to House (Senate Journal-page 24)                         |
| 03/30/17 | House  | Introduced and read first time (House Journal-page 8)                              |
| 03/30/17 | House  | Referred to Committee on Education and Public Works (House Journal-page 8)         |
| 04/27/17 | House  | Recalled from Committee on Education and Public Works (House Journal-page 42)      |
| 05/04/17 | House  | Read second time (House Journal-page 21)   |
| 05/04/17 | House  | Roll call Yeas-95 Nays-0 (House Journal-page 22)                                   |
| 05/09/17 | House  | Read third time and enrolled (House Journal-page 61)                               |
| 05/09/17 |        | Ratified R 54  |
| 05/10/17 |        | Signed By Governor   |
| 05/17/17 |        | Effective date 11/10/17  |
| 05/18/17 |        | Act No. 34   |