

## Session 121 - (2015-2016)

### **S\*0484 (Rat #0220, Act #0258 of 2016) General Bill, By Shealy, Jackson, Cleary and Rankin**

**Summary:** Elementary school food service meals requirements

AN ACT TO AMEND SECTION 59-10-310, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ESTABLISHMENT OF ELEMENTARY SCHOOL FOOD SERVICE MEALS AND COMPETITIVE FOOD REQUIREMENTS, SO AS TO PROVIDE SCHOOL SERVICE MEALS AND COMPETITIVE FOODS PROVIDED IN KINDERGARTEN THROUGH TWELFTH GRADE DURING THE ACADEMIC SCHOOL YEAR MUST MEET AND MAY EXCEED NUTRITIONAL REQUIREMENTS ESTABLISHED BY THE UNITED STATES DEPARTMENT OF AGRICULTURE, TO PROVIDE SCHOOL DISTRICTS MAY ADOPT MORE RESTRICTIVE POLICIES, TO PROVIDE THESE MORE RESTRICTIVE POLICIES MAY NOT RESTRICT THE FOOD PARENTS OR GUARDIANS PROVIDE FOR STUDENT CONSUMPTION AT SCHOOL, TO EXEMPT SCHOOL FUNDRAISERS FROM THESE REQUIREMENTS, AND TO CLARIFY THAT THIS SECTION DOES NOT RESTRICT OR PROHIBIT THE STATE DEPARTMENT OF EDUCATION FROM ESTABLISHING POLICIES REGARDING SCHOOL FUNDRAISERS AUTHORIZED BY THE UNITED STATES DEPARTMENT OF AGRICULTURE; AND TO AMEND SECTION 59-10-330, RELATING TO THE COORDINATED SCHOOL HEALTH ADVISORY COUNCIL AND THE DEVELOPMENT OF HEALTH WELLNESS PLANS, SO AS TO PROVIDE SCHOOL HEALTH IMPROVEMENT PLANS MUST REPORT COMPLIANCE WITH THE REQUIREMENTS OF SECTION 59-10-310. - ratified title

<b>02/25/15</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 9)</b>
<b>02/25/15</b>	<b>Senate</b>	<b>Referred to Committee on Education (Senate Journal-page 9)</b>
<b>05/14/15</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Education (Senate Journal-page 14)</b>
<b>05/15/15</b>		<b>Scrivener's error corrected</b>
<b>05/19/15</b>	<b>Senate</b>	<b>Committee Amendment Adopted (Senate Journal-page 21)</b>
<b>05/21/15</b>	<b>Senate</b>	<b>Read second time (Senate Journal-page 18)</b>
<b>05/21/15</b>	<b>Senate</b>	<b>Roll call Ayes-39 Nays-3 (Senate Journal-page 18)</b>
<b>05/26/15</b>	<b>Senate</b>	<b>Read third time and sent to House (Senate Journal-page 9)</b>
<b>05/26/15</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 75)</b>
<b>05/26/15</b>	<b>House</b>	<b>Referred to Committee on Education and Public Works (House Journal-page 75)</b>
<b>05/19/16</b>	<b>House</b>	<b>Committee report: Favorable with amendment Education and Public Works (House Journal-page 6)</b>
<b>05/25/16</b>	<b>House</b>	<b>Requests for debate-Rep(s). Hayes, Hills, White, Anthony, Felder, Norman, Clary, Hamilton, Hart, McEachern (House Journal-page 25)</b>
<b>05/31/16</b>	<b>House</b>	<b>Read second time (House Journal-page 32)</b>
<b>05/31/16</b>	<b>House</b>	<b>Roll call Yeas-76 Nays-29 (House Journal-page 37)</b>
<b>06/01/16</b>	<b>House</b>	<b>Read third time and enrolled (House Journal-page 97)</b>
<b>06/02/16</b>		<b>Ratified R 220</b>
<b>06/05/16</b>		<b>Signed By Governor</b>
<b>06/15/16</b>		<b>Effective date 06/05/16</b>
<b>06/16/16</b>		<b>Act No. 258</b>