

## Session 121 - (2015-2016)

**H 4876 General Bill, By V.S. Moss, Corley, Knight, Southard, Ott, Chumley, Hiott, Hixon, Hodges and J.E. Smith**

**Summary:** Geographical boundaries for certain bodies of water

A BILL TO AMEND SECTION 50-1-50, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO GEOGRAPHICAL BOUNDARIES FOR CERTAIN BODIES OF WATER, SO AS TO PROVIDE GEOGRAPHIC BOUNDARIES FOR THE PORTION OF THE INTRACOASTAL WATERWAY LOCATED IN HORRY COUNTY AND TO MAKE A TECHNICAL CHANGE; TO AMEND SECTION 50-5-1556, RELATING TO LOCATIONS WHERE STRIPED BASS MAY BE TAKEN, SO AS TO REVISE THE PERIODS OF TIME WHEN STRIPED BASS MAY BE TAKEN IN VARIOUS BODIES OF WATER; AND TO AMEND SECTION 50-13-230, AS AMENDED, RELATING TO THE TAKING OF STRIPED BASS WITHIN VARIOUS BODIES OF WATER, SO AS TO REVISE THE PERIOD OF TIME WHEN STRIPED BASS MAY BE TAKEN WITHIN VARIOUS BODIES OF WATER, TO PROVIDE FOR LIMITS FOR THE TAKING OF STRIPED BASS WITHIN VARIOUS BODIES OF WATER, TO PROVIDE FOR THE TAKING OF STRIPED BASS IN THE SANTEE RIVER, AND TO DELETE THE PROVISION THAT REQUIRES THE DEPARTMENT OF NATURAL RESOURCES TO CONDUCT A STUDY OF THE STRIPED BASS FISHERY ON THE SANTEE AND COOPER RIVER SYSTEMS.

**02/10/16 House Introduced and read first time (House Journal-page 45)**

**02/10/16 House Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 45)**

**02/25/16 House Committee report: Favorable with amendment Agriculture, Natural Resources and Environmental Affairs (House Journal-page 68)**

**03/02/16 House Member(s) request name added as sponsor: J.E.Smith**

**03/02/16 House Amended (House Journal-page 34)**

**03/02/16 House Read second time (House Journal-page 34)**

**03/02/16 House Roll call Yeas-89 Nays-0 (House Journal-page 35)**

**03/03/16 House Read third time and sent to Senate (House Journal-page 18)**

**03/08/16 Senate Introduced and read first time (Senate Journal-page 6)**

**03/08/16 Senate Referred to Committee on Fish, Game and Forestry (Senate Journal-page 6)**

**04/21/16 Senate Committee report: Favorable Fish, Game and Forestry (Senate Journal-page 16)**