

## Session 112 - (1997-1998)

**S\*0489 (Rat #0508, Act #0426 of 1998) General Bill, By Elliott**

**Similar (H 3587)**

A BILL TO AMEND TITLE 40, CHAPTER 38, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO OPTICIANS, SO AS TO CONFORM THIS CHAPTER TO THE STATUTORY ORGANIZATIONAL AND ADMINISTRATIVE FRAMEWORK ESTABLISHED FOR PROFESSIONAL AND OCCUPATIONAL LICENSING BOARDS IN CHAPTER 1, TITLE 40, AND TO FURTHER PROVIDE FOR THE LICENSURE AND REGULATION OF OPTICIANS INCLUDING INCREASING CONTINUING EDUCATION REQUIREMENTS FROM THREE HOURS TO FOUR HOURS FOR A LICENSED OPTICIAN AND AN ADDITIONAL HOUR FOR AN OPTICIAN ALSO LICENSED TO DISPENSE CONTACT LENSES.

<b>03/05/97</b>	<b>Senate</b>	<b>Introduced and read first time SJ-12</b>
<b>03/05/97</b>	<b>Senate</b>	<b>Referred to Committee on Labor, Commerce and Industry SJ-12</b>
<b>04/10/97</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Labor, Commerce and Industry SJ-17</b>
<b>04/15/97</b>	<b>Senate</b>	<b>Amended SJ-39</b>
<b>04/15/97</b>	<b>Senate</b>	<b>Read second time SJ-39</b>
<b>04/15/97</b>	<b>Senate</b>	<b>Unanimous consent for third reading on next legislative day SJ-39</b>
<b>04/16/97</b>	<b>Senate</b>	<b>Read third time and sent to House SJ-26</b>
<b>04/17/97</b>	<b>House</b>	<b>Introduced and read first time HJ-21</b>
<b>04/17/97</b>	<b>House</b>	<b>Referred to Committee on Medical, Military, Public and Municipal Affairs HJ-21</b>
<b>05/22/97</b>	<b>House</b>	<b>Committee report: Favorable with amendment Medical, Military, Public and Municipal Affairs HJ-12</b>
<b>05/27/97</b>	<b>House</b>	<b>Amended HJ-23</b>
<b>05/27/97</b>	<b>House</b>	<b>Read second time HJ-24</b>
<b>05/28/97</b>	<b>House</b>	<b>Read third time and returned to Senate with amendments HJ-9</b>
<b>05/29/97</b>	<b>Senate</b>	<b>Non-concurrence in House amendment SJ-43</b>
<b>06/03/97</b>	<b>House</b>	<b>House insists upon amendment and conference committee appointed Reps. Reps. M. Hines, Battle &amp; Parks HJ-52</b>
<b>06/04/97</b>	<b>Senate</b>	<b>Conference committee appointed Sens. Moore, O'Dell, Alexander SJ-20</b>
<b>06/05/97</b>	<b>Senate</b>	<b>Conference report received and adopted SJ-212</b>
<b>06/05/97</b>	<b>House</b>	<b>Conference report received HJ-63</b>
<b>06/05/97</b>	<b>House</b>	<b>Recommitted to conference committee HJ-81</b>
<b>06/02/98</b>	<b>House</b>	<b>Rep. Jordan replaces Rep. Parks on Conference Committee HJ-198</b>
<b>06/04/98</b>	<b>House</b>	<b>Conference report received and adopted HJ-30</b>
<b>06/04/98</b>	<b>Senate</b>	<b>Adoption of previous conference report reconsidered and withdrawn SJ-137</b>
<b>06/04/98</b>	<b>Senate</b>	<b>Conference report received and adopted SJ-137</b>
<b>06/04/98</b>	<b>Senate</b>	<b>Ordered enrolled for ratification SJ-137</b>
<b>06/10/98</b>		<b>Ratified R 508</b>
<b>06/15/98</b>		<b>Signed By Governor</b>
<b>06/15/98</b>		<b>Effective date 06/15/98</b>
<b>07/07/98</b>		<b>Copies available</b>
<b>07/07/98</b>		<b>Act No. 426</b>