

## Session 114 - (2001-2002)

**H\*4954 (Rat #0334, Act #0269 of 2002) General Bill, By Townsend, Martin, W.D. Smith, Gilham, J. Hines, Huggins, Lloyd, Lourie, Miller, J.H. Neal, J.M. Neal, D.C. Smith, Stille, Stuart, Walker and Webb**

**Summary:** Electric Personal Assistive Mobility Devices (EPAMD), to establish regulations for

A BILL TO AMEND CHAPTER 5, TITLE 56, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE REGULATION OF TRAFFIC ALONG THE STATE'S HIGHWAYS, BY ADDING ARTICLE 26 SO AS TO DEFINE, ESTABLISH PROVISIONS REGULATING THE OPERATION OF, AND PROVIDE PENALTIES FOR THE ILLEGAL OPERATION OF ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICES.

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|-----------------|---------------|--|
| <b>03/21/02</b> | <b>House</b>  | <b>Introduced and read first time HJ-33</b>  |
| <b>03/21/02</b> | <b>House</b>  | <b>Referred to Committee on Education and Public Works HJ-34</b>                   |
| <b>04/24/02</b> | <b>House</b>  | <b>Committee report: Favorable with amendment Education and Public Works HJ-32</b> |
| <b>04/25/02</b> | <b>House</b>  | <b>Amended HJ-63</b>   |
| <b>04/25/02</b> | <b>House</b>  | <b>Read second time HJ-64</b>  |
| <b>04/25/02</b> | <b>House</b>  | <b>Unanimous consent for third reading on next legislative day HJ-64</b>           |
| <b>04/26/02</b> | <b>House</b>  | <b>Read third time and sent to Senate HJ-4</b>                                     |
| <b>04/30/02</b> | <b>Senate</b> | <b>Introduced and read first time SJ-11</b>  |
| <b>04/30/02</b> | <b>Senate</b> | <b>Referred to Committee on Transportation SJ-11</b>                               |
| <b>05/02/02</b> | <b>Senate</b> | <b>Committee report: Favorable Transportation SJ-24</b>                            |
| <b>05/08/02</b> | <b>Senate</b> | <b>Read second time SJ-23</b>  |
| <b>05/08/02</b> | <b>Senate</b> | <b>Ordered to third reading with notice of amendments SJ-23</b>                    |
| <b>05/09/02</b> | <b>Senate</b> | <b>Read third time and enrolled SJ-26</b>  |
| <b>05/14/02</b> |               | <b>Ratified R 334</b>  |
| <b>05/20/02</b> |               | <b>Signed By Governor</b>  |
| <b>06/05/02</b> |               | <b>Act No. 269</b>   |
| <b>07/03/02</b> |               | <b>Effective date 05/20/02</b>   |
| <b>07/03/02</b> |               | <b>Copies available</b>  |