

## Session 112 - (1997-1998)

### **H\*5048 (Rat #0399, Act #0512 of 1998) Joint Resolution, By House Medical, Military, Public and Municipal Affairs**

A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF SOCIAL SERVICES, RELATING TO FOOD STAMP PROGRAM, DESIGNATED AS REGULATION DOCUMENT NUMBER 2195, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

<b>04/15/98</b>	<b>House</b>	<b>Introduced, read first time, placed on calendar without reference HJ-10</b>
<b>04/21/98</b>	<b>House</b>	<b>Read second time HJ-55</b>
<b>04/22/98</b>	<b>House</b>	<b>Read third time and sent to Senate HJ-12</b>
<b>04/23/98</b>	<b>Senate</b>	<b>Introduced and read first time SJ-6</b>
<b>04/23/98</b>	<b>Senate</b>	<b>Referred to Committee on General SJ-6</b>
<b>04/30/98</b>	<b>Senate</b>	<b>Committee report: Favorable General SJ-18</b>
<b>05/13/98</b>	<b>Senate</b>	<b>Read second time SJ-47</b>
<b>05/20/98</b>	<b>Senate</b>	<b>Read third time and enrolled SJ-33</b>
<b>05/21/98</b>		<b>Ratified R 399</b>
<b>05/28/98</b>		<b>Became law without Governor's signature</b>
<b>06/08/98</b>		<b>Effective date 05/28/98</b>
<b>06/08/98</b>		<b>Copies available</b>
<b>09/14/98</b>		<b>Act No. 512</b>