

## Session 125 - (2023-2024)

**H\*5153 (Rat #0172, Act #0232 of 2024) General Bill, By West, Thayer, Chapman, Beach, Gagnon and Cromer**

**Summary:** Anderson County School District 2

AN ACT TO AMEND ACT 509 OF 1982, AS AMENDED, RELATING TO THE ELECTION OF TRUSTEES OF ANDERSON COUNTY SCHOOL DISTRICT 2, SO AS TO REPLACE THE TWO MULTI-MEMBER DISTRICTS WITH FOUR SINGLE-MEMBER RESIDENCY AREAS AND TO REDESIGNATE THE MAP NUMBER ON WHICH THESE RESIDENCY AREAS ARE DELINEATED. - RATIFIED TITLE

<b>02/27/24</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 29)</b>
<b>02/27/24</b>	<b>House</b>	<b>Referred to Anderson Delegation (House Journal-page 29)</b>
<b>02/28/24</b>	<b>House</b>	<b>Delegation report: Favorable Anderson Delegation (House Journal-page 6)</b>
<b>02/29/24</b>	<b>House</b>	<b>Read second time (House Journal-page 13)</b>
<b>02/29/24</b>	<b>House</b>	<b>Roll call Yeas-99 Nays-0 (House Journal-page 14)</b>
<b>03/05/24</b>	<b>House</b>	<b>Read third time and sent to Senate (House Journal-page 31)</b>
<b>03/07/24</b>	<b>Senate</b>	<b>Introduced, read first time, placed on local &amp; uncontested calendar (Senate Journal-page 7)</b>
<b>03/13/24</b>	<b>Senate</b>	<b>Read second time (Senate Journal-page 7)</b>
<b>03/13/24</b>	<b>Senate</b>	<b>Unanimous consent for third reading on next legislative day (Senate Journal-page 7)</b>
<b>03/14/24</b>	<b>Senate</b>	<b>Read third time and enrolled (Senate Journal-page 16)</b>
<b>05/08/24</b>		<b>Ratified R 172</b>
<b>05/13/24</b>		<b>Signed By Governor</b>
<b>05/20/24</b>		<b>Effective date 05/13/24</b>
<b>07/23/24</b>		<b>Act No. 232</b>