Session 108 - (1989-1990)

S*0637 (Rat #0224, Act #0145 of 1989) General Bill, By Bryan, H.U. Fielding, J.C. Hayes and Peeler

A Bill to amend Section 43-33-330, Code of Laws of South Carolina, 1976, relating to the South Carolina Protection and Advocacy System for the Handicapped, Inc., so as to provide that four additional members who serve as chairmen of the South Carolina Protection and Advocacy System for the Handicapped advisory boards or councils may be elected by the board, to increase the terms of members from three years to four years, to delete the requirement that the advice and consent of the Senate must be obtained for appointment, and to limit appointed members to two consecutive terms.-amended title

04/06/89	**Senate**	**Introduced and read first time SJ-13**
04/06/89	**Senate**	**Referred to Committee on Medical Affairs SJ-13**
04/25/89	**Senate**	**Committee report: Favorable with amendment Medical Affairs SJ-13**
04/27/89	**Senate**	**Amended SJ-148**
04/27/89	**Senate**	**Read second time SJ-148**
04/27/89	**Senate**	**Unanimous consent for third reading on next legislative day SJ-149**
04/28/89	**Senate**	**Read third time and sent to House SJ-2**
05/02/89	**Senate**	**Recalled from House SJ-6**
05/02/89	**House**	**Returned HJ-24**
05/04/89	**Senate**	**Reconsidered SJ-5**
05/04/89	**Senate**	**Amended**
05/04/89	**Senate**	**Read third time and sent to House**
05/09/89	**House**	**Introduced and read first time HJ-7**
05/09/89	**House**	**Referred to Committee on Medical, Military, Public and Municipal Affairs HJ-7**
05/17/89	**House**	**Committee report: Favorable Medical, Military, Public and Municipal Affairs HJ-15**
05/29/89	**House**	**Amended HJ-67**
05/29/89	**House**	**Read second time HJ-68**
05/30/89	**House**	**Read third time and returned to Senate with amendments HJ-117**
05/30/89	**Senate**	**Concurred in House amendment and enrolled SJ-31**
06/02/89		**Ratified R 224**
06/05/89		**Signed By Governor**
06/05/89		**Effective date 06/05/89**
06/05/89		**Act No. 145**
06/14/89		**Copies available**