

## Session 119 - (2011-2012)

**S\*0643 (Rat #0052, Act #0029 of 2011) General Bill, By Knotts, Reese, Thomas, Ford, Matthews, Williams, Campsen, Cromer, Campbell, O'Dell, Rose and Setzler**

**Similar (H 3687)**

**Summary:** Displaying marine mammals

AN ACT TO AMEND SECTION 50-5-2310, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE UNLAWFUL EXHIBIT OF A MARINE MAMMAL IN THIS STATE AND PROVIDING PENALTIES FOR VIOLATION, SO AS TO PROHIBIT THE DISPLAY OF A WILD CAUGHT OR CAPTIVE-BRED DOLPHIN OR WHALE. - ratified title

<b>03/03/11</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 3)</b>
<b>03/03/11</b>	<b>Senate</b>	<b>Referred to Committee on Fish, Game and Forestry (Senate Journal-page 3)</b>
<b>04/12/11</b>	<b>Senate</b>	<b>Polled out of committee Fish, Game and Forestry (Senate Journal-page 12)</b>
<b>04/12/11</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Fish, Game and Forestry (Senate Journal-page 12)</b>
<b>04/13/11</b>		<b>Scrivener's error corrected</b>
<b>04/13/11</b>	<b>Senate</b>	<b>Committee Amendment Adopted (Senate Journal-page 18)</b>
<b>04/13/11</b>	<b>Senate</b>	<b>Read second time (Senate Journal-page 18)</b>
<b>04/13/11</b>	<b>Senate</b>	<b>Roll call Ayes-42 Nays-1 (Senate Journal-page 18)</b>
<b>04/14/11</b>	<b>Senate</b>	<b>Read third time and sent to House (Senate Journal-page 24)</b>
<b>04/26/11</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 23)</b>
<b>04/26/11</b>	<b>House</b>	<b>Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 23)</b>
<b>05/04/11</b>	<b>House</b>	<b>Recalled from Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 38)</b>
<b>05/05/11</b>	<b>House</b>	<b>Read second time (House Journal-page 18)</b>
<b>05/05/11</b>	<b>House</b>	<b>Roll call Yeas-99 Nays-0 (House Journal-page 18)</b>
<b>05/05/11</b>	<b>House</b>	<b>Unanimous consent for third reading on next legislative day (House Journal-page 20)</b>
<b>05/06/11</b>	<b>House</b>	<b>Read third time and enrolled (House Journal-page 108)</b>
<b>05/17/11</b>		<b>Ratified R 52</b>
<b>05/23/11</b>		<b>Signed By Governor</b>
<b>05/25/11</b>		<b>Effective date 05/23/11</b>
<b>05/26/11</b>		<b>Act No. 29</b>