

## Session 116 - (2005-2006)

### **S\*0655 (Rat #0050, Act #0189 of 2005) General Bill, By McConnell and Campsen**

**Summary:** Charleston County Charter School

AN ACT TO AMEND ACT 340 OF 1967, AS AMENDED, RELATING TO THE CREATION OF THE CHARLESTON COUNTY SCHOOL DISTRICT, SO AS TO PROVIDE THAT THE CHARLESTON COUNTY SCHOOL DISTRICT MAY NOT DENY A CHARTER SCHOOL, CHARTER SCHOOL TEACHER, OR CHARTER SCHOOL STUDENT ANYTHING THAT IS OTHERWISE AVAILABLE TO A PUBLIC SCHOOL, PUBLIC SCHOOL TEACHER, OR PUBLIC SCHOOL STUDENT; TO PROVIDE THAT THE LOCAL SCHOOL DISTRICT OF A CHARTER SCHOOL IN CHARLESTON COUNTY MAY NOT CHARGE RENT TO A CHARTER SCHOOL THAT WAS CONVERTED FROM AN EXISTING PUBLIC SCHOOL; TO PROVIDE THAT A CHARTER SCHOOL IN CHARLESTON COUNTY MAY APPLY FOR GRANTS ON ITS OWN; TO PROVIDE THAT A TEACHER IN A CHARTER SCHOOL IN CHARLESTON COUNTY MAY BE NOMINATED AND CONSIDERED AS A CANDIDATE FOR TEACHER OF THE YEAR; AND TO PROVIDE THAT A STUDENT AT A CHARTER SCHOOL IN CHARLESTON COUNTY MAY RECEIVE A LAURA BROWN FUND GRANT. - ratified title

<b>03/22/05</b>	<b>Senate</b>	<b>Introduced, read first time, placed on local &amp; uncontested calendar</b>
<b>03/23/05</b>		<b>Scrivener's error corrected</b>
<b>03/30/05</b>	<b>Senate</b>	<b>Read second time SJ-29</b>
<b>03/31/05</b>	<b>Senate</b>	<b>Read third time and sent to House SJ-19</b>
<b>04/05/05</b>	<b>House</b>	<b>Introduced and read first time HJ-13</b>
<b>04/05/05</b>	<b>House</b>	<b>Referred to Charleston Delegation HJ-14</b>
<b>04/12/05</b>	<b>House</b>	<b>Delegation report: Favorable Charleston Delegation HJ-3</b>
<b>04/13/05</b>	<b>House</b>	<b>Read second time HJ-29</b>
<b>04/14/05</b>	<b>House</b>	<b>Read third time and enrolled HJ-12</b>
<b>04/28/05</b>		<b>Ratified R 50</b>
<b>05/03/05</b>		<b>Signed By Governor</b>
<b>05/05/05</b>		<b>Copies available</b>
<b>05/05/05</b>		<b>Effective date 05/03/05</b>
<b>07/20/05</b>		<b>Act No. 189</b>