## Session 126 - (2025-2026)

**S 0718 General Bill, By Garrett**

**Summary:** Removal of People from Vehicle Park

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 45-2-65 SO AS TO PROVIDE THE CONDITIONS UNDER WHICH AN OPERATOR OF ANY RECREATIONAL VEHICLE PARK MAY HAVE ANY TRANSIENT GUEST OF THE PARK REMOVED, AND TO PROVIDE GUIDELINES FOR REMOVAL OF THE GUEST.

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| **12/10/25** | **Senate** | **Prefiled** |
| **12/10/25** | **Senate** | **Referred to Committee on Family and Veterans' Services** |
| **01/13/26** | **Senate** | **Introduced and read first time (Senate Journal-page 30)** |
| **01/13/26** | **Senate** | **Referred to Committee on Family and Veterans' Services (Senate Journal-page 30)** |
| **01/29/26** | **Senate** | **Committee report: Favorable with amendment Fish, Game and Forestry (Senate Journal-page 7)** |
| **02/10/26** | **Senate** | **Committee Amendment Adopted (Senate Journal-page 30)** |
| **02/10/26** | **Senate** | **Amended (Senate Journal-page 30)** |
| **02/17/26** | **Senate** | **Adopted, returned to House with concurrence** |
| **02/17/26** | **Senate** | **Amended (Senate Journal-page 8)** |
| **02/17/26** | **Senate** | **Read second time (Senate Journal-page 8)** |
| **02/17/26** | **Senate** | **Roll call Ayes-44 Nays-0 (Senate Journal-page 8)** |
| **02/18/26** | **Senate** | **Read third time and sent to House (Senate Journal-page 14)** |
| **02/19/26** | **House** | **Introduced and read first time (House Journal-page 16)** |
| **02/19/26** | **House** | **Referred to Committee on Labor, Commerce and Industry (House Journal-page 16)** |
| **04/22/26** | **House** | **Committee report: Favorable with amendment Education and Public Works (House Journal-page 4)** |
| **04/28/26** | **House** | **Debate adjourned (House Journal-page 20)** |
| **04/29/26** | **House** | **Amended (House Journal-page 191)** |
| **04/29/26** | **House** | **Read second time (House Journal-page 191)** |
| **04/29/26** | **House** | **Roll call Yeas-108 Nays-0 (House Journal-page 200)** |
| **04/30/26** | **House** | **Read third time and returned to Senate with amendments (House Journal-page 17)** |
| **05/07/26** | **Senate** | **House amendment amended (Senate Journal-page 74)** |
| **05/07/26** | **Senate** | **Returned to House with amendments (Senate Journal-page 74)** |
| **05/08/26** | | **Scrivener's error corrected** |
| **05/13/26** | **House** | **Debate adjourned until Thurs., 5-14-26** |
| **05/14/26** | **House** | **Continued (House Journal-page 19)** |