

## Session 115 - (2003-2004)

### **S\*0743 (Rat #0200, Act #0330 of 2004) Joint Resolution, By Senate Medical Affairs**

**Summary:** Commission for the Blind, Business Enterprise Program, regulations approved

A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE COMMISSION FOR THE BLIND, RELATING TO BUSINESS ENTERPRISE PROGRAM, DESIGNATED AS REGULATION DOCUMENT NUMBER 2832, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE. - ratified title

<b>06/03/03</b>	<b>Senate</b>	<b>Introduced, read first time, placed on calendar without reference SJ-36</b>
<b>06/04/03</b>	<b>Senate</b>	<b>Read second time SJ-92</b>
<b>06/04/03</b>	<b>Senate</b>	<b>Ordered to third reading with notice of amendments SJ-92</b>
<b>01/14/04</b>	<b>Senate</b>	<b>Read third time and sent to House SJ-42</b>
<b>01/15/04</b>	<b>House</b>	<b>Introduced and read first time HJ-277</b>
<b>01/15/04</b>	<b>House</b>	<b>Referred to Committee on Medical, Military, Public and Municipal Affairs HJ-277</b>
<b>02/04/04</b>	<b>House</b>	<b>Committee report: Majority unfavorable, minority favorable Medical, Military, Public and Municipal Affairs HJ-31</b>
<b>02/12/04</b>	<b>House</b>	<b>Read second time HJ-21</b>
<b>02/12/04</b>	<b>House</b>	<b>Roll call Yeas-93 Nays-8 HJ-23</b>
<b>02/12/04</b>	<b>House</b>	<b>Unanimous consent for third reading on next legislative day HJ-23</b>
<b>02/13/04</b>	<b>House</b>	<b>Read third time and enrolled HJ-1</b>
<b>03/02/04</b>		<b>Ratified R 200</b>
<b>03/05/04</b>		<b>Signed By Governor</b>
<b>03/12/04</b>		<b>Copies available</b>
<b>03/12/04</b>		<b>Effective date 03/05/04</b>
<b>10/20/04</b>		<b>Act No. 330</b>