Session 121 - (2015-2016)

S*0780 (Rat #0175, Act #0169 of 2016) General Bill, By McElveen and Campsen

Similar (H 4708)

AN ACT TO AMEND SECTION 50-13-1630, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE SALE AND TRAFFICKING IN FISH, SO AS TO MAKE TECHNICAL CHANGES, TO PROVIDE THAT THE SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES MAY ISSUE PERMITS FOR THE RELEASE OR STOCKING OF STERILE WHITE AMUR, GRASS CARP, OR GRASS CARP HYBRIDS IN THIS STATE, AND TO PROVIDE THAT THE DEPARTMENT MAY ISSUE PERMITS FOR THE IMPORTATION, BREEDING, AND POSSESSION OF GRASS CARP. - ratified title

05/14/15	**Senate**	**Introduced and read first time (Senate Journal-page 12)**
05/14/15	**Senate**	**Referred to Committee on Fish, Game and Forestry (Senate Journal-page 12)**
02/03/16	**Senate**	**Committee report: Favorable with amendment Fish, Game and Forestry (Senate Journal-page 30)**
02/04/16	**Senate**	**Committee Amendment Adopted (Senate Journal-page 17)**
02/04/16	**Senate**	**Read second time (Senate Journal-page 17)**
02/04/16	**Senate**	**Roll call Ayes-38 Nays-0 (Senate Journal-page 17)**
02/09/16	**Senate**	**Read third time and sent to House (Senate Journal-page 9)**
02/09/16	**House**	**Introduced and read first time (House Journal-page 44)**
02/09/16	**House**	**Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 44)**
05/03/16	**House**	**Recalled from Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 22)**
05/04/16	**House**	**Requests for debate-Rep(s). Lowe, White, Pitts, Huggins, Toole, Loftis, Yow, Sandifer, Fry, Clemmons, Whitmire, Ryhal, Hixon (House Journal-page 14)**
05/05/16	**House**	**Amended (House Journal-page 151)**
05/05/16	**House**	**Read second time (House Journal-page 151)**
05/05/16	**House**	**Roll call Yeas-101 Nays-0 (House Journal-page 151)**
05/05/16	**House**	**Unanimous consent for third reading on next legislative day (House Journal-page 152)**
05/06/16	**House**	**Read third time and enrolled (House Journal-page 2)**
05/11/16		**Ratified R 175**
05/12/16		**Signed By Governor**
05/18/16		**Effective date 05/12/16**
05/23/16		**Act No. 169**