

## Session 124 - (2021-2022)

**S 0923 General Bill, By Turner, Hutto, Peeler, Martin, Climer, Bennett, Talley, Corbin, Senn, Shealy, Loftis, Alexander, Young and Kimbrell**

**Similar (H 5031)**

**Summary:** Youth Patriotic Societies

A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-1-465 SO AS TO PROVIDE NECESSARY DEFINITIONS, TO PROVIDE YOUTH PATRIOTIC SOCIETIES MAY ADDRESS PUBLIC SCHOOL STUDENTS DURING PATRIOTISM WEEK ABOUT HOW INVOLVEMENT IN THE YOUTH PATRIOTIC SOCIETY MAY FURTHER THE EDUCATIONAL INTEREST AND CIVIC INVOLVEMENT OF THE STUDENTS, AND TO PROVIDE RELATED PROCEDURES AND REQUIREMENTS; TO AMEND SECTION 53-3-150, RELATING TO PATRIOTISM WEEK, SO AS TO MAKE OBSERVATION OF PATRIOTISM WEEK IN PUBLIC SCHOOLS MANDATORY INSTEAD OF OPTIONAL, AND TO PROVIDE THIS OBSERVATION MUST INCLUDE TIME ALLOCATED FOR YOUTH PATRIOTIC SOCIETIES TO ADDRESS STUDENTS AS PROVIDED IN THIS ACT; AND TO MAKE THE PROVISIONS OF THIS ACT EFFECTIVE JULY 1, 2022.

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| <b>12/07/21</b> | <b>Senate</b> | <b>Introduced and read first time (Senate Journal-page 12)</b>                      |
| <b>12/07/21</b> | <b>Senate</b> | <b>Referred to Committee on Education (Senate Journal-page 12)</b>                  |
| <b>03/10/22</b> | <b>Senate</b> | <b>Committee report: Favorable with amendment Education (Senate Journal-page 6)</b> |
| <b>03/11/22</b> |               | <b>Scrivener's error corrected</b>  |
| <b>03/17/22</b> | <b>Senate</b> | <b>Committee Amendment Adopted (Senate Journal-page 22)</b>                         |
| <b>03/21/22</b> |               | <b>Scrivener's error corrected</b>  |
| <b>03/31/22</b> | <b>Senate</b> | <b>Amended (Senate Journal-page 16)</b>   |
| <b>03/31/22</b> | <b>Senate</b> | <b>Read second time (Senate Journal-page 16)</b>                                    |
| <b>03/31/22</b> | <b>Senate</b> | <b>Roll call Ayes-40 Nays-1 (Senate Journal-page 16)</b>                            |
| <b>04/01/22</b> |               | <b>Scrivener's error corrected</b>  |
| <b>04/05/22</b> | <b>Senate</b> | <b>Read third time and sent to House (Senate Journal-page 17)</b>                   |
| <b>04/06/22</b> | <b>House</b>  | <b>Introduced and read first time (House Journal-page 15)</b>                       |
| <b>04/06/22</b> | <b>House</b>  | <b>Referred to Committee on Education and Public Works (House Journal-page 15)</b>  |