**MATTHEWS, Margie Bright** [D]—(Dist. No. 45, Allendale-Beaufort-Charleston-*Colleton*-Hampton-Jasper Cos.)—Atty., office at 205 E. Washington St., Walterboro; *b.* Feb. 10 in Walterboro; *d.* Herbert Garfield and Jessie Rine Davis Bright; *g.* Univ. of S.C., B.S., 1985, Univ. of S.C. School of Law, J.D., 1989; Oct. 24, 1992 *m.* Patrick F. Matthews, 4 children, Jessica Devan Bright, Patrice Corrin Matthews, Meredith Whitney Matthews, and Mattison Bright Matthews, 2 grandchildren; Colleton Co. Bar; SCWLA; SCBLA; Natl. Assn. of Criminal Defense Attys.; Amer. Assn. for Justice (AAJ), Certified Circuit Court Mediator; law practice, Bright Matthews Law Firm, LLC; Delta Sigma Theta Sor., Inc.; mem., New Life United Methodist Church; elected in Special Election Oct. 20, 2015–18.

**McELVEEN, J. Thomas III** [D]—(Dist. No. 35, Kershaw-Lee-Richland-*Sumter* Cos.)—Atty.; residing in Sumter; *b.* Feb. 17, 1978 in Sumter; *s.* Joe and Kathy (Watson) McElveen; *g.* Davidson Coll., B.A., 2000; Univ. of S.C. School of Law, J.D., 2003; Aug. 13, 2011 *m.* Bronwyn Kelson McKnew, 2 children, Adelaide Watson and Joseph Thomas "Joe" IV; Leadership Sumter, Class XVII; prosecuted cases for the Sumter Co. Sheriff's Office, 2004; former asst. public defender, Sumter Co., 2004–05; Greater Sumter Chamber of Commerce, Bd. of Dirs., 2009–10; Judicial Qualifications Com., S.C. Bar, 2009–12; Shaw-Sumter Comm. Council; Sumter Sertoma Club; S.C. Chamber of Commerce Bus. Advocate Award, 2013, 2017; State Legis. Leaders Foundation Emerging Leaders Program, 2013; VC, Sen. Sportsmen's Caucus; Leadership S.C., Class of 2014; "20 under 40" by *The State* newspaper, 2014; Wilson Hall Distinguished Alumni Award, 2014; Hon. Wing Comd. Prog., 20th Fighter Wing at Shaw AFB, 2014–17; S.C. DSS Oversight Subcom., 2015; 2015 SCIMPH Health Policy Fellow; 2016 Hon. State FFA degree; Youth Basketball Coach, Sumter YMCA, 2016–17; 2017 S.C. Natl. Guard Assn. Senator of the Year; 2017 Conservation Voters of S.C. Green Tie Award; Liberty Fellowship

Class XIII; elected Official of the Year, Sierra Club, S.C. Chap., 2017; Veterans Policy Adv. Com., 2017–; mem., First Presbyterian Church, Sumter, Deacon and Youth Council Advisor; prev. serv. in Sen. 2013–18.

**McLEOD, Mia S.** [D]—(Dist. No. 22, Kershaw-*Richland* Cos.)—Communications Consultant; Pres., McLeod Butler Communications, LLC; residing in Northeast Columbia; *b.* Aug. 19 in Bennettsville; *d.* the late James S. and Shirley J. McLeod; *g.* Univ. of S.C., B.A., 1990, Univ. of S.C. School of Law, J.D., 1995; Office of S.C. Atty. Gen., Dir., Violence Against Women Act (VAWA) Project, 1997–99; Adjunct Instructor, Mgmt. 250—Professional Comm., Univ. of S.C.—Darla Moore School of Bus., 1998–99; Dir., State Office of Victim Assistance, 1999–01; Dir. of Governmental Affairs, S.C. Dept. of Probation, Parole & Pardon Servs., 2001–02; Bd. of Dirs., S.C. Chamber of Commerce, 2007–10; mem., Rice Creek School Improvement Council (SIC), Richland School Dist. Two, 2003–07, Chm., 2003–04; Co-Chm., Richland School Dist. Two Bond Referendum Campaign of 2008; Ridge View High School SIC, 2009–; Alpha Kappa Alpha Sor., Inc.; Liberty Fellow; S.C. Diversity Leader; New Deal Leader; Early Learning Fellow; mem., First Northeast Baptist Church; House of Reps., 2011–16; prev. serv. in Sen. 2017–18.

**NICHOLSON, Floyd "Coach Nick"** [D]—(Dist. No. 10, Abbeville-*Greenwood*-McCormick-Saluda Cos.)—Retired Educator; residing at 527 Bryte St., Greenwood; *b.* July 26, 1949 in Greenwood; *s.* Marion N. and Nona Nicholson; *g.* S.C. State Univ., B.S., 1972; 1977 *m.* Mamie W., 3 children, Douglas Anthony, Cedric Antonio, and Floyd Michael; Greenwood City Council, 1982–93; Chm., Upper Savannah Council of Govts., 1990–92; Mayor, City of Greenwood, 1994–08; Hon. Doctor of Humanities, Lander Univ., 1997; Pres., S.C. Municipal Assn., 2001; mem., Jim Rex Supt. of Educ. Transition Team, 2006; Higher Educ., Efficiency, Effectiveness, and Accountability Review

Com.; 2018 Legislator of the Year by Disabilities & Special Needs; prev. serv. in Sen. 2009–18.

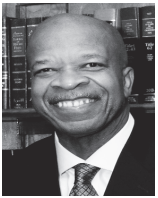
**PEELER, Harvey Smith, Jr.,** Dairyman, Businessman, and Pres. of the Senate (for biography and picture, see p. 19).

**RANKIN, Luke A.** [R]—(Dist. No. 33, *Horry* Co.)—Atty.; residing at 3745 Waterford Dr., Myrtle Beach; *b.* Apr. 9, 1962 in Horry Co.; *s.* O. A. and Dorothy S. Rankin; *g.* Univ. of S.C., B.A., 1984, J.D., 1987; 2 children, Luke, Jr. and Hollings; May 28, 2011 *m.* Lindsey Bonds; prev. serv. in Sen. 1993–18.

**REESE, Glenn G.** [D]—(Dist. No. 11, *Spartanburg* Co.)—Businessman & owner of Krispy Kreme Doughnut Co., Spartanburg & Anderson, S.C.; residing at 507 Fagan Dr., Lake Bowen, Inman; *b.* Jan. 6, 1942 in Greenville; *s.* Wilford William and Geneva Margaret Reese; *g.* Chapman High School, 1959; Mars Hill Coll., A.A., 1961; Auburn Univ., B.A., 1963; Converse Coll., M.A., 1967; worked through coll. as a barber at the Tiger Barber Shop and as a lifeguard & water safety instructor at Silver Lake and Rainbow Lake; June 19, 1970 *m.* Janis Elizabeth Dearybury, 4 children, Glenn, Jr., John David, Kathryn, and Michael, 9 grandchildren; Intl. Sports Official, 1977–99; Sports Comr., 1977–00; Sports Official, 1963–01; Public School Teacher, 1963–85; Byrnes High, Pacolet High, Gaffney High & Boiling Springs High, High School Sports Official in football, basketball & baseball; officiated Div. I NCAA basketball for 15 years, Southern Conf.; officiated five natl. coll. championships in basketball; officiated in four foreign countries: Soviet Union, Poland, Austria & Germany; officiated Good-Will Game Trials in 1986; supvr. for the NCAA & NAIA; Legislator of the Year, S.C. Pharmacy Assn., 2000; Legislator of the Year by the Retired Teacher Assn., 2004; Legislator of the Year by the Police Benevolent Assn., 2004; Bd. mem., Small Bus. (Chamber of Commerce); Legislator of the Year

for the staffing employment companies, 2016; Lottery Oversight; Joint Bond Review; Deacon, Boiling Springs First Baptist Church; prev. serv. in Sen. 1991–18.

**RICE, Rex Fontaine** [R]—(Dist. No. 2, *Pickens* Co.)—Businessman; residing in Easley; *b.* May 9, 1957 in Pensacola, Fla.; *s.* Frank Towers and Claire Fontaine Rice; *g.* Christ Church Episcopal School; attended Anderson Coll. and Univ. of S.C.; Apr. 17, 1982 *m.* Ruth Britts, 2 children, Toni and Meredith; mem., Easley Presbyterian Church; House of Reps., 1995–10; prev. serv. in Sen. 2017–18.



**SABB, Ronnie A.** [D]—(Dist. No. 32, Berkeley-Florence-Georgetown-Horry-*Williamsburg* Cos.)—Atty.; residing in Williamsburg Co.; *b.* Sept. 2, 1958 in Greeleyville; *s.* John Earl and Annie Ree Sabb Gamble; *g.* Voorhees Coll., B.S., 1980; Univ. of Florida, 1987; widower, 1 child, Whitney A.; Asst. Solicitor, 1990–10; Gen. Counsel, Santee Electric Cooperative, 1997–16; Bd. of Govs., Assn. of Justice, 2005–12; Bd. of Govs., S.C. Bar Assn., 2007–10; Voorhees Coll. Hall of Fame, 2008; Deacon, Good Hope Baptist Church; House of Reps. 2011–14; prev. serv. in Sen. Nov. 4, 2014–18.

**SCOTT, John L., Jr.** [D]—(Dist. No. 19, *Richland* Co.)—Owner & Broker-In-Charge of J. L. Scott Realty Co., Inc. & Pres., C & S Consulting Group; residing at 215 Elmont Dr., Columbia; *b.* Oct. 21 in Richland Co.; *s.* the late John L., Sr. and Gracie W. Scott; *g.* S.C. State Univ., B.S. in Accounting; *m.* Joan Crouch, 1 child, John L. III; mem. and former Chm., S.C. Legis. Black Caucus; Fin. Com.; Gen. Com.; LCI Com.; Med. Affairs Com.; Rules Com.; Omega Psi Phi Frat., Inc.; Order of the Palmetto (Highest Civilian Honor); naming of John L. Scott Hwy. by the S.C. Dept. of Transportation; S.C. Assn. of Cos. Legislator

of the Year; S.C. Mil. Dept. Rank: Major Gen., 2019, apptd. by the S.C. Gov. & the Adj. Gen.; Dr. Martin Luther King, Jr. Drum Major for Justice Award, 2008; Martin Luther King, Jr. Humanitarian Award, 2009; Voorhees Coll. Bd. of Trustees, 2009–; Cola. Black Pages 21st Anniversary Edition, 2012–13; Chi Eta Phi Sor., Inc. Delta Eta Chap. 2012 Silver Sponsor Award; Voorhees Coll. Keeper of the Flame Award, 2016; S.C. Independent Colls. & Univs. Legis. Champion Award, 2017; S.C. Legis. Black Caucus Ernest Finney Chm. Award, 2018; Doctor of Humane Letters Clinton Coll., 2018; Senator of the Year, S.C. Natl. Guard Assn., 2018; mem. & Deacon, New Ebenezer Baptist Church; House of Reps. Dec. 4, 1990–08; prev. serv. in Sen. 2009–18.

**SENN, Sandra Jane "Sandy"** [R]—(Dist. No. 41, *Charleston*-Dorchester Cos.)—Atty.; residing in Charleston; *b.* June 27, 1963 in Orangeburg; *d.* Karl Senn and Sandra Senn Burgess; *g.* Univ. of S.C., J.D., 1990; *m.* Rande A. Lane, 3 children, Brook, Alexa, and Jacob; law clerk to the Hon. Henry M. Herlong and the Hon. David F. McInnis; areas of practice include civil rights defense for first responders; Gen. Counsel, S.C. Sheriff's Assn.; mem.: Judiciary Com.; Agric. & Natural Resources Com.; Corrections and Penology Com.; Educ. Com.; Labor, Commerce and Industry Com.; current managing partner of Senn Legal, LLC; prev. serv. in Sen. 2017–18.

**SETZLER, Nikki Giles** [D]—(Dist. No. 26, Aiken-Calhoun-*Lexington*-Saluda Cos.)—Atty.; residing at 249 Congaree Park Dr., West Columbia; *b.* in Asheville, N.C.; *s.* Harry Earl and Verna Leona (Parker) Setzler; *g.* Univ. of S.C., B.A., 1968, J.D., 1971; Aug. 16, 1969 *m.* Ada Jane Taylor, 4 children, Tara Nikole, Jamie Leona, Sabra Taylor, and Amber Jane; mem., Adv. Group for Southern Regional Educ. Bd.; Outstanding Leadership Award, Gov.'s School for the Arts, 1990; Legis. Award for South Carolinians with Disabilities by S.C. Vocational Rehabilitation Assn., 1991; Outstanding Senator for Continued

Support of Public Educ., S.C. School Bds. Assn., 1991; Award for Support for Educ., Palmetto State Teachers Assn., 1991; Outstanding Leadership and Contributions to Educ. Award by S.C. Council of Elementary School Principals, 1990–91; Future Farmers of America Hon. Chap. Degree, 1992; Appreciation Award by Cola. Coll. Bd. of Visitors, 1988–92; School Health Serv. Award, 1992; Hon. Doctorate of Humane Letters, Univ. of Charleston, 1992; Legislator of the Year Award by Independent Colls. and Univs. of S.C., Inc., 1993; Commendation by S.C. Counseling Assn., 1994–95; Outstanding Serv. Award by S.C. Agric. Educ. Progs., 1994; Commendation by S.C. Council of Parents and Teachers, 1994; Richard W. Riley Award for Exceptional Leadership and Commitment by S.C. Consortium for Gifted Educ., 1995; Carl Perkins Humanitarian of the Year Award for S.C., 1995; Legislator of the Year, S.C. Assn. of School Librarians, 1995; Hon. Doctorate of Educ., Cola. Coll., 1997; Public Servant of the Year by S.C. Chamber of Commerce, 1998; Award in Appreciation of Unrelenting Efforts on Behalf of the Parents and Young Children of S.C. by Dept. of Educ. Parenting/Family Literacy Initiatives, 1999; honored by Future Farmers of America, 1999; W. J. Castine Partner in Progress Award for Exemplary Serv. to S.C. Elementary and Middle Schools, 1999; Distinguished Serv. Award for Contributions to Higher Educ. and Student Fin. Assistance Progs., 1999; Award for Exceptional Leadership and Commitment to Tech. Educ., 1999; Award of Appreciation for support by S.C. FFA Assn., 2000; Award of Appreciation by Lexington Co. Peach Festival and Comm. of Gilbert, 2000; Commendation from Southern Regional Educ. Bd. for ten years of outstanding serv., 2000; Commendation from Lexington Co. School Dist. Four Bd. of Trustees for contributions to public educ., 2000; Hon. Amer. FFA Degree by Natl. FFA Organization, 2000; Friend of Reading Recovery Award for outstanding contributions, 2000; Outstanding Policy Leader from S.C. State Bd. of Educ., 2000; Award for Exemplary Serv. to Public Educ. by S.C. Assn. of Teacher Educators, 2001; Outstanding Serv. Award, S.C. Educ. Assn.—Retired, 2002; Friend of the Taxpayer Award, S.C. Assn. of Taxpayers, 2002; honored by the Amer. Inst. of Architects, S.C. Chap., 2004; Recognition by S.C. School Nurses, 2002; Legislator of the Year, S.C. Assn. of the Deaf, 2005; Outstanding

Contributions to Public Educ., Gov.'s Workforce Educ. Task Force & Supt. of Educ., 2005; Hon. Doctorate of Laws, Univ. of S.C., 2008; West Metro Chamber of Commerce, Citizen of the Year, 2011; Future of Educ.'s Golden Apple Award, S.C. Chap. Natl. Coalition for Public School Options, 2011; Friend of Conservation Award, Lexington Soil and Water Conservation Dist., 2011; Greater Lexington Chamber of Commerce and Visitors Center, The Chm.'s Award, 2012; Citizens for Sound Conservation Peas and Carrots Award, 2012; State Retirees Assn. of S.C., Legislator of the Year, 2012; S.C. Cable Television Legislator of the Year Award, 2012; S.C. School Improvement Council Bd. of Trustees Champion Award, 2013; Future of the Educ.'s Golden Apple Award, S.C. Chap. Natl. Coalition for Public School Options, 2013; Greater Cola. Comm. Relations Council, Hyman Rubin Distinguished Award, 2013; S.C. Farm Bureau Fed. Legislator of the Year, 2013; Inst. for Child Success Outstanding Commitment to S.C.'s Youngest Children, 2014; Home Builders Assn. of S.C. Hammer and Trowel Award, 2014; City of Cayce Lifetime Achievement Award, 2014; YMCA Legislator of the Year, 2014; S.C. Common Good Awards for Educ., 2015; S.C. Champion of School Choice Award by PublicSchoolsOptions.org, 2015; S.C. Advocates for Agric. Advocate of the Year, 2015; Conservation Voters of S.C. Green Tie Award, 2016; S.C. Chamber of Commerce Bus. Advocate Award, 2017; Clemson Univ. Bd. of Visitors Legis. Leadership Award, 2017; prev. serv. in Sen. 1977–18.

**SHEALY, Katrina Frye** [R]—(Dist. No. 23, *Lexington* Co.)—Ins. Consultant to Keenan Suggs; residing in Lexington; *b.* Dec. 25, 1954 in Columbia; *d.* the late Brooks Edward, Sr. and Bernice Bell Frye; *m.* James Irby Shealy, 3 children, Erica Taylor Armstrong, Stephanie Michelle Shealy, and Rhonda Shealy Williams, 5 grandsons; Bd. of Dirs., Lexington Co. Dept. of Social Servs., 2001–03; Bd. of Dirs., Girl Scouts of the Congaree, 2001–04; Leadership Lexington Co. graduate, 2003; Lexington Co. Sheriff's Citizens Academy graduate, 2003; Treas., Lexington Co. Rep. Party, 2005–07; Co-Chm.,

Lexington Co. Victory, 2006 & 2008; Chm., Friends of Juvenile Justice, 2011–12; Chm., Lexington Co. Rep. Party, 2007–08; Pres., West Metro Rep. Women, 2008–10; Friends of Juvenile Justice Adv. Bd., 2009–; VC, S.C. 2nd Congressional Dist., 2006; mem., Adv. Bd., Women of Hope Lexington Med. Center Foundation; 2013 Outstanding Female Statesman Award for Lexington Co. Rep. Party; S.C. Rep. Party 2013 Terry Haskins Award; S.C. Fed. of Rep. Women's 2013 Woman of the Year; Strom Thurmond Award for Excellence in Govt. in Public Serv., 2013; Saluda River Chap. of Trout Unlimited Conservationist of the Year, 2013; S.C. Wildlife Fed. Conservationist of the Year, 2014; S.C. Taxpayers Assn. "Friend of the Taxpayer" Award, 2014; Keep the Midlands Beautiful "Green Elected Official" Award, 2014; Woodman of the World "Comm. Leadership" Award, 2014; Co-Chm., Green School Caucus; S.C. State Dir., Women in Govt.; Univ. of S.C. Educ. Policy Fellowship, 2013–14; Univ. of Va. Darden School of Bus. Emerging Leaders Prog., 2014; Southern Legis. Conf. Health & Human Servs. Com.; Palmetto Center for Women's TWIN Honoree "Tribute to Women in Industry", 2015; Legislator of the Year, Natl. Assn. of Social Workers, 2015; Inst. for Child Success Honoree, 2015; Hyman Rubin Award Recipient "Greater Cola. Comm. Relations Council", 2015; SCCADVASA Legislator of the Year, "S.C. Coalition Against Domestic Violence", 2015; Women of Excellence, Natl. Foundation of Women Legislators, 2015; Batesburg-Leesville Best Local Politician, 2015; United Way Common Good Award for Volunteerism, 2016; S.C. Assn. of Conservation Dists.—Legis. Appreciation Award, 2016; Legislator of the Year, S.C. Speech Hearing Language Assn., 2016; Foundation for Govt. Accountability, Champion for Children, 2016; S.C. Network for Children's Advocacy Centers, Champion for Children, 2016; S.C. Foster Parent's Assn. President's Award, 2016; North Cola. Bus. Assn. Trail Blazer Award for Domestic Violence Prevention, 2016; Amer. Legion Dept. of S.C. Legis. Award, 2017; The Beer Wholesalers Industry State Legislator of the Year Award, 2017; 2017 Legislator of the Year, S.C. Assn. of the Deaf; 2017 Children's Trust of S.C.; 2017 S.C. Victim Assn. Network; 2017 Health Policy Fellows Prog., S.C. Inst. of Medicine & Public Health; 2017 Perfect 100% Legis. Score, 2015, 2016, 2018, Palmetto Family; 2018 Legislator of the Year, Donate Life; 2018

S.C. Survivors Inspiration & Hope Award; mem., St. James Lutheran Church, Lexington; St. James Lutheran Church Council; prev. serv. in Sen. 2013–18.

**SHEHEEN, Vincent A.** [D]—(Dist. No. 27, Chesterfield-*Kershaw*-Lancaster Cos.)—Atty.; *s.* Fred and Rose Sheheen; *g.* Clemson Univ., B.A., 1993; Univ. of S.C., J.D., 1996; May 13, 1995 *m.* Amy Renee Uhl, 3 children, Austin, Joseph, and Anthony; Law Clerk, U.S. Dist. Judge Joseph F. Anderson, Jr., 1996–98; prosecutor for City of Camden, 2000; Adjunct Instructor, Univ. of S.C. School of Law, 1998–01; House of Reps. 2001–04; prev. serv. in Sen. Feb. 3, 2004–18.

**TALLEY, Scott** [R]—(Dist. No. 12, Greenville-*Spartanburg* Cos.)—Atty.; residing at 225 Munna Dr., Moore; *b.* June 25, 1976 in Spartanburg; *s.* Frank J. and Susan H. Talley; *g.* Wofford Coll., B.A., 1999; Univ. of S.C., J.D., 2002; Dec. 31, 2003 *m.* Kelly J. Bigham, 3 children, Hudson, Leyton, and Wells; VP, Tyger River Foundation; House of Reps. 2001–08; prev. serv. in Sen. 2017–18.

**TURNER, Clarence Ross III** [R]—(Dist. No. 8, *Greenville* Co.)—Pres., The Turner Ag., Inc.; residing at 43 Charlbury St., Greenville; *b.* May 15, 1964 in Greenville; *s.* Clarence Ross, Jr. and Anne Summers Turner; *g.* Clemson Univ., B.S., 1986; Jan. 20, 1990 *m.* Julie Barker, 3 children, Clarence Ross "Clay" IV, Carey, and Ellis; Leadership Greenville Class of 33; former mem., Greenville Rotary Club; YMCA Camp Greenville Bd., past Pres. & former Bd. mem.; Greenville Clemson Club, past Pres. & Bd. mem.; Certified Ins. Counselor (CIC), 1994–; Greenville's Best and Brightest Under 35, 1997; Upstate Citizens Com. for Judicial Qualifications, 2000–12; Independent Ins. Agents & Brokers of S.C. Bd., 2004–08; Exec. Bd. mem., Beck Academy PTA, 2005–07; Pres., James L. Mann High

School Booster Club, 2010–11; former mem., Bd. of Trustees and Youth Ministry Bd. Chm., 2012; Buncombe Street United Methodist Church; prev. serv. in Sen. 2013–18.

**VERDIN, Daniel Byron III** [R]—(Dist. No. 9, Greenville-*Laurens* Cos.)—Owner, Verdin's Farm & Garden Center; residing in Laurens; *b.* May 9, 1964 at England Air Force Base in Alexandria, La.; *s.* Daniel B. Verdin, Jr. and Eloise Watts Verdin; *g.* Bob Jones Univ., B.A., 1986; Sept. 26, 1987 *m.* Kimberlee Diane Owens, 4 children, Annemarie, Daniel, Whitson, and Caroline; Agric. & Natural Resources Advisor, Gov.'s Office, 1987–89; Chm., Agric. & Natural Resources Com., 2007–18; Chm., Med. Affairs Com., 2018–; Majority Whip for Sen. Rep. Caucus, 2011–13; S.C. Div. Comdr. Sons of Confederate Veterans, 1998–00; Joanna Lions Club; 2006 Friend of SCAV, S.C. Assn. of Veterinarians; Legislator of the Year, S.C. Farm Bureau, 2006; Legislator of the Year, S.C. Veterinarians Assn., 2007; Legislator of the Year, Palmetto Cycling Coalition, 2008; Sen. Legis. Champion, Palmetto Family Council, 2007–08; S.C. Quality of Life Award, S.C. Realtors Assn., 2008; Friend of the Taxpayer Award, 2008, S.C. Taxpayers Assn.; Hon. State FFA Degree, 2009; John W. Parris Agricultural Leadership Award, 2009, by the S.C. Agricultural Educators Assn.; 2009 Advocate of the Year, S.C. Advocates for Agric.; Hon. Chair for the 2009 State 4-H Congress; 2009 Legislator of the Year, S.C. Poultry Fed.; 2010 Bus. Advocate Award, S.C. Chamber of Commerce; 2010 Senator of the Year, S.C. Human Serv. Providers; mem., Historical Pendleton Farmers Soc.; 2010 Hon. Amer. FFA Degree; 2012 BIPEC Sword and Mace Award; 2012 Bus. Advocate Award, S.C. Chamber; 2012 Friend of the Taxpayer Award, S.C. Taxpayers Assn.; Old Dist. 96 Comm. 2012 Legislator of the Year Award; Sen. Legis. Champion, Palmetto Family Council, 2011–12; 2013 Bus. Advocate Award, S.C. Chamber of Commerce; mem.: Green School Caucus; Agric. & Rural Dev. Com., 2014; S.C. Assn. for Career and Tech. Educ. (SCACTE) 2016 Advocate of the Year; 2018 S.C. Green Industry Assn. Legislator of the Year; mem., Faith Free Presbyterian Church; prev. serv. in Sen. 2001–18.

**WILLIAMS, Kent M.** [D]—(Dist. No. 30, Dillon-Florence-Horry-*Marion*-Marlboro Cos.)—Dep. Co. Admin.; residing at 4205 Stirk Place, Marion; *b.* Sept. 15, 1960 in Marion; *s.* James and Thelma Howard Williams; *g.* Florence-Darlington Tech. Coll., A.S., 1981; S.C. State Univ., B.S., 1987; single; Independence Fed. Savings and Loan Bank, Washington, D.C., 1985–86; S.C. State Univ., 1986–90; Clemson Extension Serv., 1990–99; mem., Marion Co. Bd. of Educ., 1998–04, Chm. 4 years; 12th Judicial Circuit, S.C. Agric. Comm.; 12th Judicial Circuit Youth Council Bd.; Duke Endowment Bd.; Marion Dist. of the Rural Comm. on Econ. Dev.; mem.: Educ. Oversight Com.; Behavioral Health Study Com.; S.C. Housing Comm.; Marion Co. Healthcare Foundation Bd.; S.C. Gov.'s State Workforce Investment Bd.; Jt. N.C.-S.C. Boundary Comm.; Legislator of the Year, S.C. Comm. for the Blind, 2006; Legislator of the Year, S.C. Black Family, 2009; Greater Mullins Chamber of Commerce Volunteer of the Year, 2010; Conservation Voters of S.C. Peas and Carrots Award, 2012; Legislator of the Year, S.C. Assn. of Conservation Dists., 2014; Friend of Extension Award, Clemson Univ. Cooperative Extension Serv., 2016; 2018 Legislator of the Year, Amer. Legion Dept. of S.C.; 2018 Legislator of the Year, S.C. Poultry Assn.; 2018 Legislator of the Year, Farm Bureau; 2018 Legislator of the Year, S.C. Advocates for Agric.; prev. serv. in Sen. 2005–18.

**YOUNG, Tom, Jr.** [R]—(Dist. No. 24, *Aiken* Co.)—Atty.; residing in Aiken; *b.* Oct. 8, 1971 in Aiken; *s.* Thomas R., Sr. and Delly O. Young; *g.* Univ. of S.C., B.A., 1993, J.D., 1996; Aug. 4, 2001 *m.* Heather Winkles, 2 children, Hailey Elizabeth and Ashley Caroline; Univ. of S.C. Student Body Pres., 1992–93; Univ. of S.C. Carolina Scholar, 1989; Phi Beta Kappa; Algernon Sydney Sullivan Award, 1993; Order of Wig and Robe, Univ. of S.C., 1996; 2009 Univ. of S.C. Law Alumni Silver Compleat Lawyer Award; mem., St. John's United Methodist Church; House of Reps. 2009–12; prev. serv. in Sen. 2013–18.