HENDERSON-MYERS, Rosalyn [D]—(Dist. No. 31, *Spartanburg* Co.)—Atty., Henderson Law Group; residing in Spartanburg; *b.* in Spartanburg; *d.* Roberta Henderson and the late Roy Henderson; *g.* Univ. of S.C., B.A., 1978; Tulane Univ., J.D., 1993; *m.* Kenneth Myers; law clerk for Judge Ronald J. Sholes, 1993–94; Atty., Polack, Rosenberg & Endom, 1994–95; Asst. Dist. Atty., Orleans Parish Dist. Atty.'s Office, 1995–96; Atty., Law Office of Herman D. Padgett, 1996–97; Asst. Dist. Atty., Baldwin Co. Dist. Atty.'s Office, 1997–99; Dist. Court Judge, 28th Judicial Circuit (Ala.), 1999–01; Asst. State Atty., Fla. State Atty.'s Office, 2001–03; Atty., Steven Kalishman, P.A., 2003–05; Contract Atty., Synergy Legal Solution, 2005–06; Special Counsel, Haynesworth Sinkler Boyd, P.A., 2006–09; Law Office of Rosalyn H. Mattingly, LLC, 2009–10; Senior Trial Atty., Allstate Ins. Co., 2010–14; Henderson Law Group, 2014–17; former mem., Spartanburg City Council; former Bd. mem.: Greater Gainesville, Fla. Chamber of Commerce; Greenville Co. Bar Assn.; mem.: La. State Bar Assn.; Ala. State Bar Assn.; Fla. State Bar Assn.; S.C. State Bar Assn.; Pa. Bar Assn.; Amer. Bar Assn.; Natl. Bar Assn.; Bd. of Govs. (Women's Div. Chair, Health Law Sec. Chair, and Region IV Dir.); Corporate Counsel Women of Color; S.C. Black Lawyers Assn.; Spartanburg Co. Bar Assn.; Greenville Co. Bar Assn.; admitted to practice: U.S. Supreme Court; Supreme Courts of La., Ala., Fla., S.C., Pa.; U.S. Dist. Courts: Eastern Dist. of La., Middle Dist. of Ala., Southern Dist. of Ala., Middle Dist. of Fla., Northern Dist. of Fla., Dist. of S.C.; mem.: Spartanburg Philharmonic Orchestra Bd.; Mobile Meals of Spartanburg Co. Inc. Bd.; Converse Coll. Bd. of Visitors; United Way 2006 Loaned Exec.; United Way Caring for Neighbors In Crisis Impact Council, 2006–08; United Way Youth Evaluation Team, 2008–09; United Way Palmetto Soc.; North Fla. Regional Planning Comm. (apptd. by Gov. Jeb Bush); Leadership Spartanburg Class of 2015; Alpha Kappa Alpha Sor. Inc.; The Links Inc.; prev. serv. in House Sept. 26, 2017–18.

HENEGAN, Patricia Moore "Pat" [D]—(Dist. No. 54, Chesterfield-Darlington-*Marlboro* Cos.)—Retired Educator & Retired Asst. Supt.; residing at 401 Johnakin Dr., Bennettsville; *b.* June 22, 1948 in Fairmont, N.C.; *d.* the late Lawrence Moore and the late Vernell Moore; *g.* Francis Marion Univ., B.A., M.S.; Winthrop Univ., Educ. Specialist Degree in Admin.; S.C. State Univ., further studies in Admin.; Feb. 3, 1969 *m.* Ronald Benjamin Henegan, Sr., 2 children, LaRhonda Henegan Williams and Ronald (Ronnie) Benjamin Henegan, Jr.; Charter mem., Upsilon Sigma Omega Chap. of Alpha Kappa Alpha Sor., Inc.; mem., Leadership S.C., 1991, Bd. mem., 1992–94; mem., Lake Paul A. Wallace Authority, 2014–; Pee Dee Citizens Comm. on Judicial Qualifications, 2010–; Kiwanis of the Carolinas Trustee, 2012–; Pres., Marlboro Co. First Steps, 1998–; mem.: Man2Man Fatherhood Initiative, 1998–; Intl. Internal Leadership for External Servs. Comm., Alpha Kappa Alpha Sor., 2010–14; Intl. Progs. Comm., Alpha Kappa Alpha Sor., 2006–10; Chm., Marian Wright Edelman Library, 2005–13; Lt. Gov. of Carolinas Dist. 20, 2012; prev. serv. in House 2015–18.

HERBKERSMAN, William G. [R]—(Dist. No. 118, *Beaufort*-Jasper Cos.)—Eco-Developer & Redeveloper; residing at 896 May River Rd., Bluffton; *b.* June 30, 1958 in Bedford, Ohio; *s.* Kate Herbkersman and the late Donald Herbkersman; attended Univ. of S.C.; *g.* Jefferson Inst., 1988; Nov. 29, 1986 *m.* Mary Margaret Kinzer, 2 children, Shelby and Cole; Chm., Syndicated Investments; Ancient Order of Hibernian; Bluffton Rotary; Paul Harris Fellow; Friends of the River; Southern Beaufort Co. Comm. Assn.; Bluffton Rep. Club; Knights of Columbus; Friends of the Library; Airplane Owners and Pilots Assn.; Beaufort Co. Rep. Club; Chief Whip; Majority Caucus Fin. Com.; Bd. of Advisors, S.C. Bank & Trust; Rules Com.; Chm., Ways and Means Proviso Subcom.; CEO, Apex Land; CEO, Marina Front Dev.; mem., Calhoun St. Properties; Chm., Caucus Communications; Gov.

Council on Global Warming; Trustee, Forbeck Cancer Foundation; mem., NRA; prev. serv. in House 2003–18.

HEWITT, William Lee III [R]—(Dist. No. 108, Charleston-*Georgetown* Cos.)—Realtor; residing in Murrells Inlet; *b.* Aug. 29, 1960 in Marion; *s.* William and Adele Hewitt; *g.* Univ. of S.C. Coastal, B.S., 1982; Aug. 10, 1991 *m.* Whitney Mathews, 2 children, William IV and Coleman; S.C. DHEC Bd. of Dirs., 2014–16; Georgetown Co. Planning Comm., 1998–06, Chm., 2004–06; Georgetown Co. Zoning Bd. of Appeals, 2006–12, Chm., 2006–12; House Opioid Abuse Prevention Com.; prev. serv. in House 2017–18.

HILL, Jonathon David [R]—(Dist. No. 8, *Anderson* Co.)—Owner, CompWright Enterprises; residing at 1031 Double Springs Rd., Townville; *b.* Feb. 11, 1985 in Anderson; *s.* Jerry and Janet Hill; home schooled; computer programmer, A+ and Network+ certifications; Dec. 27, 2015 *m.* Amanda K. Barber; Del., S.C. GOP convention; mem., Grace Baptist Church, Starr; prev. serv. in House 2015–18.

HIOTT, David R. [R]—(Dist. No. 4, *Pickens* Co.)—Owner, Hiott Printing Co.; residing at 235 Crescent Hill Dr., Pickens; *b.* Oct. 20, 1960 in Easley; *s.* the late Gary, Jr. and Eloise Hiott; *g.* Central Wesleyan Coll., B.A., 1983; 1988 *m.* Lisa Clamp Hiott, 2 children, Lander Douglas and Salley Elizabeth; past mem., Pickens Co. YMCA Bd. of Dirs.; mem., Pickens Rotary Club; Deacon, Pickens First Baptist Church; prev. serv. in House 2005–18.

HIXON, William M. "Bill" [R]—(Dist. No. 83, *Aiken*-Edgefield Cos.)—Pres. & Owner, Hixon Realty Co. & Pres., Hixon Ins. Ag. Inc.; residing in N. Augusta; *b.* Sept. 6, 1957; *s.* John L. and Elizabeth C. Hixon; *g.* N. Augusta Senior High School, 1976; Oct. 15, 2016 *m.* Elaine W.; Accredited Land Consultant Designation Awarded 2010; past Chm., Aiken Tech. Coll. Comm.; past Bd. mem.: Aiken Co. Comm. of Higher Educ., Univ. of S.C. Aiken; Aiken Co. Home Builders; N. Augusta Chamber of Commerce; Bd. of Dirs., Augusta Southern Natls. Drag Boat Races; past Dir., Augusta-N. Augusta M.L.S. Serv.; Volunteer Fireman, N. Augusta, 1973–; State Constable, State of S.C.; past mem., Exec. Com. of the Comm. of the Future of Aiken Co.; past Bd. mem.: Edgefield Co. Chamber of Commerce; S.C. Electric & Gas Co./SCANA Regional Adv. Bd.; The Independent Ins. Agents of S.C.; Edgefield Co. Dev. Bd.; past Pres., N. Augusta Bd. of Realtors, 1988, 1997, 1998, 2005, 2006; past Adv. Bd. mem., Wachovia Bank—N. Augusta; S.C. Assn. of Realtors; Realtor of the Year, N. Augusta Belvedere Bd. of Realtors, 1989, 1997; S.C. Assn. of Realtors, 1997 Legis. Grassroots Realtor of the Year; past VP, S.C. Assn. of Realtors Region 3; S.C. Ambassador for Econ. Dev., 1999, named by Gov. Jim Hodges; past Bd. mem., Econ. Dev. Partnership for Aiken and Edgefield Cos.; Adv. Bd., Security Fed. Bank of N. Augusta; past mem., Bd. of Trustees, First Baptist Church; mem., First Baptist Church of N. Augusta; prev. serv. in House 2011–18.

HOSEY, Lonnie [D]—(Dist. No. 91, Allendale-*Barnwell*-Orangeburg Cos.)—Retired Univ. Admin.; residing at 286 Allen St., Barnwell; *g.* Voorhees Coll., A.A., 1975, B.S., 1978; *m.* Doris Creech, 1 child, the late Donnie Darell Hosey; Post Comdr., Harley-Butler Amer. Legion Post No. 246; Bd. mem.: Salkehatchie Vietnam Veterans; Chm., Barnwell Co. Comm. Activities Center, Inc.; mem.: VFW Post No. 10595; Disabled Amer. Veterans; Comm. Serv. Club of Williston, Inc.; Chm., Barnwell Co.

Dem. Party, 1994; Barnwell-Blackville Branch NAACP; Omega Psi Phi Frat., Inc.; Pres., Greenbranch Christian Benevolent Soc.; past Most Worshipful Grand Master of Prince Hall Masons of the State of S.C.; mem., St. Thomas Grove Missionary Baptist Church; mil. serv.: USMC, June 3, 1966 to Aug. 22, 1969; prev. serv. in House June 1, 1999–18.

HOWARD, Leon [D]—(Dist. No. 76, *Richland* Co.)—Pres., Howard's Garage, Paint & Body Shop & Wrecker Serv.; residing at 2425 Barhamville Rd., Columbia; *s.* Wilbert and the late Minnie Howard; *g.* Midlands Tech. Coll., A.D.; attended Gen. Motors Automotive Training Center, Atlanta, Ga.; numerous certificates for advanced studies in Automotive/Computer Technology; single; former Chm., Bd. of School Comrs. of Richland Co. School Dist. One; mem.: Midlands Tech. Coll. Automotive Adv. Bd.; former mem., Mayor's Task Force on Small & Minority Businesses; Bd. of Trustees, Antioch Baptist Church; former mem.: City of Cola. Loan Review Bd.; Irmo-Chapin Career Educ. Adv. Bd.; Ag. Salary Head Comm., 2006–; Chm., S.C. Legis. Black Caucus, 2007–08; Chm., House Med., Mil., Public & Municipal Affairs Com., 2007–; prev. serv. in House 1995–18.

HUGGINS, Chip [R]—(Dist. No. 85, *Lexington* Co.)—Dir., Bus. Dev., Duraclean; residing at 308 Wayworth Court, Columbia; *b.* Nov. 30, 1961 in Columbia; *s.* Cecil and Kathleen Wood Huggins; *g.* Winthrop Univ., B.S., 1987; Oct. 29, 1988 *m.* Ginger E. Gilstrap, 2 children, Hiller and Laine; lifetime mem., Million Dollar Club; Greater Cola. Assn. of Realtors PEP Award and Mem. *Emeritus* Serv. Award; S.C. Assn. of Realtors, Legislator of the Year, 2001; Bd. mem., Lake Murray Titans Baseball, Inc.; past Pres. & mem.: Bus. Assn. of Cola.; Avalon Homeowner's Assn.; past membership Chm., Boy Scouts of America, Indian Waters Council; Chm., Etowah Friends of Scouting, 2001–02; mem.: The Natl. Kidney Foundation—Cadillac Invitational Golf Tournament Com., 2002; Assn. of Realtors'

Grievance Com.; Adv. Bd. of S.C. State Guard; Sales & Marketing Council, Greater Cola.; past Bd. mem., Winthrop Univ. Alumni Bd.; past Interact Chm. & mem., St. Andrews Rotary Club; past Secy., Murraywood Swim & Racquet Club; past Subcom. Chm., Real Estate Subcom.; House L.C.I. Com., 2006–08; Chm., Lexington Co. Legis. Delegation, 2007; Legislator of the Year, S.C. Apartment Assn., 2008; Irmo Little League Baseball Coach, 1998–; mem.: Chapin Chamber of Commerce; Irmo Chamber of Commerce, Bd. of Dirs., 2013–; Lake Murray Assn.; Lake Murray Country Bd. of Dirs., 2008–; Natl. Rifle Assn.; Cola. Home Builders Assn.; Ways & Means Com.; Property Tax Subcom.; Econ. Dev. & Natural Resources Subcom.; Legislator of the Year, Amer. Legion; Chm., Bus. & Commerce Subcom.; State House Com.; former Bd. mem., Welvista; Bd. mem., Fire Dist. Foundation; St. Andrews Presbyterian Church; prev. serv. in House Aug. 3, 1999–18.

HYDE, Max Thomas, Jr. [R]—(Dist. No. 32, *Spartanburg* Co.)—Atty.; residing at 22 Woodburn Rd., Spartanburg; *b.* Oct. 29, 1973 in Spartanburg; *s.* Max T. Hyde, Sr. and Alicia Ruth Fusselle; *g.* Davidson Coll., B.A., 1995; Univ. of S.C. School of Law, J.D., 2000; Apr. 18, 2004 *m.* Eliza Howell, 4 children, Llewellyn Ruth, Max Thomas III, Eliza Rose, and Annabelle Beatrice; mem.: Rotary Club of Spartanburg, 2006–, Pres., 2018–; Spartanburg Co. Comm. for Higher Educ., 2015–17; Spartanburg City Council, 2018–.

JEFFERSON, Joseph Herman, Jr. [D]—(Dist. No. 102, *Berkeley*-Dorchester Cos.)—Full-time Legislator & Real Estate Investor; residing at 1375 Colonel Maham Dr., Pineville; *b.* May 31 in Pineville; *s.* Joseph H. and Omega T. Jefferson; *g.* St. Stephen High; Claflin Univ., B.S., 1970; further studies at Clemson Univ.; S.C. Criminal Justice Academy Magistrate School, 1999; May 30, 1970 *m.* Deloris Livingston, 3 children, Trena Mack, Marva Patterson, and Joseph III, 6 grandchildren; Housing Specialist, Office of Econ. Opportunity, 1970–72; Specialist Asst.,

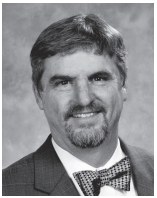
Congressman Mendel Davis, 1972–80; Personnel Staffing Specialist, Charleston Naval Ship Yard, 1981–89; Apprentice Prog. Admin., Charleston Naval Shipyard, 1989–95; Equal Employment Mgmt., Defense Fin. Accounting Serv., Charleston, 1995–03; Chm., Berkeley Co. School Bd., 1983–94; Sixth Dist. Hwy. Comm., 1994–99; Magistrate Judge, Berkeley Co., 1999–04; retired after 32 years with the Fed. Govt., 2003; mem.: Citadel Anita Zucker School Bd. of Educ.; Comm. & Schools of S.C.; LCI (Labor, Commerce & Industry); Legis. Oversight Com.; Chm., Antioch Senior Deacon's Assn. for 12 churches in Berkeley Co.; prev. serv. in House 2004–18.

JOHNSON, Jeffrey Edwin "Jeff" [R]—(Dist. No. 58, *Horry* Co.)—Atty. & Businessman; residing at 7223 Pee Dee Hwy., Conway; *b.* Mar. 20, 1971 in Conway; *s.* Edwin M. Johnson, Jr. and Jean S. Johnson; *g.* Univ. of S.C., Coastal Campus, 1990–93; Coastal Carolina Univ., B.A., 1994; Palmetto Mil. Academy, 1996; Miss. Coll. School of Law, J.D., 1999; Nov. 20, 1999 *m.* Tamara J. Johnson, 3 children, Tyler, Lauren, and Evan; 1995 S.C. Gov.'s RAID Team; admitted to U.S. Court of Appeals, U.S. Supreme Court, U.S. Dist. Court, S.C. Supreme Court; attending mem. of Juniper Bay Baptist Church, Sunday School teacher (middle school students), 2009–15, Sunday School teacher (young adults), 2015–, Fin. Com. Chm., former trustee; mil. serv.: SCANG, 1989–02; prev. serv. in House 2015–18.

JORDAN, Wallace H., Jr. "Jay" [R]—(Dist. No. 63, *Florence* Co.)—Atty.; residing in Florence; *b.* Feb. 6, 1980 in Florence; *s.* Wallace H., Sr. and Leila Parham Jordan; *g.* Coll. of Charleston, B.A., 2003; Charleston School of Law, J.D., 2007; May 2, 2003 *m.* Tara Monroe, 3 children, Wallace, Lana Claire, and Monroe; Florence Co. Election Comm. & Voter Registration Bd., 2008–11, Chm., 2011; City of Florence Planning Comm., 2014–15; Family Promise of the Pee Dee, 2012–15; Youth Football & Baseball Coach; mem., Deacon & Sunday School teacher, Florence Baptist Temple; prev. serv. in House April 14, 2015–18.

KIMMONS, Mandy W. [R]—(Dist. No. 97, Colleton-*Dorchester* Cos.)—Atty.; residing at 108 Sullivans Landing Rd., Ridgeville; *b.* Oct. 28, 1984 in Greensboro, N.C.; *d.* Douglas and Rita Wilkerson; *g.* Univ. of S.C., B.A., 2005, J.D., 2008; Mar. 22, 2009 *m.* Charles Edward Kimmons, 1 child, Joby Douglas; Asst. Solicitor, First Judicial Circuit, 2008–16; Dorchester Co. Bar, CLE Chm., 2016, VC, 2017, CLE, 2018; Family Court Liaison Com., Dorchester Co. Bar, 2018.

KING, John Richard Christopher [D]—(Dist. No. 49, *York* Co.)—Funeral Dir., Christopher King's Funeral Home & Bail Bondsman; residing in Rock Hill; *b.* June 25, 1976 in Chester; *s.* Margie Buckson King and the late Chris C. King, Sr.; Morehouse Coll., 1997; Gupton-Jones Coll. of Funeral Serv., 1998; Strayer Univ., M.Ed., 2006; Certified Funeral Serv. Practitioner (CFSP); attended Charlotte School of Law, 2014–16; single; N.M. King Bail Bonding Co.; Chester City Council, 1999; Chester Co. Council, 2000–06; mem.: Taylor Delk Sickle Cell Foundation, 2009–; S.C. Funeral Dirs.' Assn.; S.C. Funeral Dirs.' and Morticians' Assn.; Natl. Funeral Dirs.' Assn.; Natl. Funeral Dirs.' and Morticians' Assn.; former Gov., Fifth Dist. Funeral Dirs.' and Morticians' Assn.; Omega Psi Phi Frat.; Burning Bush Masonic Lodge 186; Morehouse Coll. Alumni Assn.; Dr. Martin Luther King, Jr., Celebration Com.; Chris King Comm. Choir; York Co. Optimist Club; Rock Hill Branch of NAACP; VC, Region V Black Legis. Caucus, 2012–14; Chm., Region V Black Legis. Caucus, 2017–18; former mem., Calvary Baptist Church; mem., Freedom Temple Ministries; prev. serv. in House 2009–18.



KIRBY, Roger Keith [D]—(Dist. No. 61, *Florence*-Marion Cos.)—Realtor & Appraiser; residing at 1690 Johnsonville Hwy., Lake City; *b.* Apr. 20, 1960 in Florence Co.; *s.* LaRue E. Kirby and Shelby J. Kirby; *g.* Furman Univ., 1982; *m.* Pam Horton Kirby, 3 children, Amy Lee, Mary Katherine, and Elizabeth Ann; Pres., Lake City Rotary Club, 2000; Paul Harris Fellow; Pres., Pee Dee Realtor Assn., 2010; House Tax Policy Review Com. (Ad Hoc); House Off-Shore Drilling Study Com. (Ad Hoc); House Dam Safety Com. (Ad Hoc); House Rules Com.; S.C. Soil Water Conservation Dists. Legislator of the Year, 2014–15; S.C.Health Policy Fellows Graduate, 2015; Agric., Natural Resources & Environmental Affairs Wildlife Subcom.; Music Minister, Lake City First Baptist Church, 1997–; prev. serv. in House 2015–18.

LIGON, Thomas R. "Randy" [R]—(Dist. No. 43, *Chester*-York Cos.)—Realtor, Auctioner & Farmer; residing at 1585 Carpenter Rd., Chester; *s.* the late Grady Thomas and the late Jill Robinson Ligon; *g.* Clemson Univ., B.S., 1982; Missouri School of Auctioneering, 1987; Dec. 17, 1983 *m.* Jean Colones, 2 children, George Thomas II and Mary Catherine Colones; Certified Auctioneers Inst.; Certified Estate Specialist; Benefit Auction Specialist; S.C. Auctioneer of the Year, 2017; past Pres. & Treas., Rock Hill Sertoma Club; mem.: Charlotte Regional Commercial Bd. of Realtors; Natl. Auctioneer Assn.; Natl. Auctioneer Assn. Ambassador for N.C. & S.C.; Chester Rotary Club, 1994–, Paul Harris Fellow; S.C. Young Farmers Assn. State Pres., 1996; Pendleton Farmers Soc.; Hon. FFA Degree; Past Pres. and active mem., S.C. Auctioneers Assn.; S.C. Cattlemen's Assn.; Alpha Gamma RHO Frat.; mem., Westminster Presbyterian Church, Rock Hill.

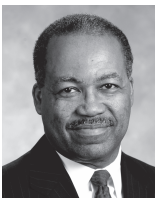
LOFTIS, Dwight A. [R]—(Dist. No. 19, *Greenville* Co.)—Retired Ins. Agent; residing in Greenville; *b.* Feb. 4, 1943 in Greenville Co.; *s.* Stella M. Loftis and the late Stephen A. Loftis; *g.* North Greenville Coll., Assoc. Arts, 1966; Dec. 8, 1963 *m.* Sandra Elaine Jones, 3 children; Bd. mem. & past Pres., Crime Stoppers of Greenville; past Chair, North West Bus. Educ. Partnership School Dist. of Greenville; past mem., Leadership Council School Dist., Greenville Co.; former Greenville Co. School Trustee; prev. serv. in House Jan. 23, 1996–18.

LONG, Steven Wayne [R]—(Dist. No. 37, *Spartanburg* Co.)—Businessman; residing in Boiling Springs; *b.* Apr. 14, 1994 in Greenville; *s.* Rick and Linda Long; *g.* Spartanburg Comm. Coll., A.A., 2014; Univ. of S.C. Upstate, B.A., 2015; July 7, 2018 *m.* Soulie Wilkes; Eagle Scout; mem.: Gideons Intl.; Exec. Comm., Spartanburg Co. Rep. Party; past Lodge Chief, Skyuka Lodge #270; mem., Boiling Springs First Baptist Church; prev. serv. in House 2017–18.

LOWE, Phillip Dean [R]—(Dist. No. 60, Darlington-*Florence* Cos.)—Physical Therapist & Developer; *s.* Don and Naoma Lowe; *g.* Med. Univ. of S.C., B.S., 1982; attended Univ. of S.C. and Francis Marion Univ.; *m.* Ashley, 5 children; MUSC Physical Therapy Class Pres.; Amer. Physical Therapy Assn.; S.C. APTA; Bd. mem., S.C. Dept. of Natural Resources, Chm.; Wildlife and Freshwater Fisheries Div.; Wildlife Distinguished Serv. Award; Florence Natl. Bank Founding Bd. mem.; Ducks Unlimited; mem., NRA; Dixie Youth baseball coach; Florence Bd. of Realtors; Blue Water Fishing Club; Farm Bureau; Founding Pres., Flyway Foundation; Ebenezer Baptist Church; prev. serv. in House 2007–18.

LUCAS, James Howle "Jay", Speaker (for biography and picture see p. 81).

MACE, Nancy [R]—(Dist. No. 99, Berkeley-*Charleston* Cos.)—Businesswoman; residing in Charleston; *b.* Dec. 4, 1977 in Fayetteville, N.C.; *d.* James E. and Anne J. Mace; *g.* The Citadel, B.A., 1999, *magna cum laude*; Univ. of Ga., M.S., 2004; *m.* Curtis Jackson, 2 children, Miles and Ellison; VC, Citadel School of Bus. Adv. Bd.; mem., Natl. Bd. of Dirs., Medal of Honor Bowl Game; past Bd. mem., Childspring Intl., The Citadel Regimental Band and Pipes Assn.; past Pres., Greater Atlanta Citadel Alumni Club; past Dist. Dir., The Citadel Alumni Assn.; Author, "In the Company of Men: A Woman at the Citadel" (Simon and Schuster, 2001); Young Alumnus of the Year, The Citadel, 2014; Speaker, The Ronald Reagan Presidential Library for the Ronald Reagan Educ. Foundation Young Women's Leadership Summit; Mary Dean Brewer Woman of Distinction Award, 2017; elected in Special Election Jan. 16, 2018 to fulfill the unexpired term of James H. Merrill, resigned.



MACK, David James III [D]—(Dist. No. 109, *Charleston*-Dorchester Cos.)—Businessman, Radio Talk Show Host & Pres., Sunrise Communications of Charleston; residing at 4340 Evanston Blvd., North Charleston; *b.* Dec. 13, 1953 in Charleston; *s.* David James, Jr. and Dorothy P. Mack; *g.* Howard Univ., B.S., 1975; *m.* Sheryl Ann Shaw, 3 children, David IV, Brandon, and Daniel; COBRA Bd. of Dirs.; North Charleston branch of NAACP; Bd. of Dirs. of S.C. Coalition for Black Voter Participation; Co-Chair of the Progressive Network; mem., Charleston Chap. of Rainbow PUSH; Omega Psi Phi Frat.; Bd. of Dirs. of the Opportunities Industrialization Center (OIC), 1977–81; Carolina Youth Dev. Center, 1977–82; Editorial writer with *The Chronicle*, 1986–88; S.C. Substance Abuse Comm., 1980–84; lay speaker, Old Bethel United Methodist Church; prev. serv. in House 1997–18.